

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Loan Office 587 S. Madison Avenue Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 642558-5

1985 MAR 25 1985 18 2063786114010

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

BRUCE A. KROL AND CAROL J. KROL, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 24 400 846 to the premises therein described to-wit:

LOT 34 IN BLK 7 IN COBE AND MC KINNON'S 67th & WESTERN AVE SUB OF THE SE 1/4 OF THE NE 1/4 OF SEC 24, T 38N, R 13 E OF THE 3RD P.M., IN COOK CO, ILLINOIS.

11.00

PERMANENT TAX INDEX NUMBER:
PROPERTY ADDRESS:

19-24-230-006
6621 S. CAMPBELL
CHICAGO, IL 60629



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~ and attested to by its ~~Assistant Secretary~~, this 21st day of MARCH 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

May P. ...

LOAN SERVICING OFFICER

By

Richard ...

LOAN SERVICING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

Marie De Falco

Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORRIDGE, ILLINOIS 60634

NAME AND ADDRESS

Recorder's Box No.

Mailed to:

John Silver

155 E. Superior St.

Chgo, Ill.

Box 15

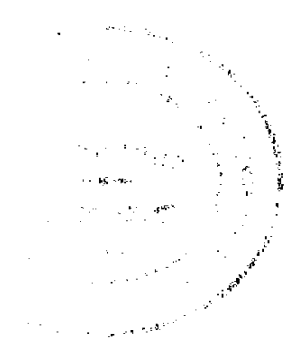
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

86114010

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PROPERTY

Property of Cook County Clerk's Office



PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY