

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

586115566

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of SEVENTY EIGHT THOUSAND THREE HUNDRED FIFTY AND 00/100 Dollars (\$ 78,350.00), lawful money of the United States of America, to it in hand paid by

LINCOLN SERVICE CORPORATION

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 30th day of DECEMBER, A.D., 19 85, made by CORAZON C. BUENVIAJE, day

SPINSTER

and all its right, title and interest to the premises therein described as follows, to-wit:

S E E L E G A L R I D E R A T T A C H E D

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 86022869.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 13th day of JANUARY, A.D., 19 86.

DRAPER AND KRAMER, INCORPORATED

BY: [Signature] Vice President

Attest: [Signature] Assistant Secretary

[Signature] MARK G. LASSILA ATTORNEY AT LAW

STATE OF ILLINOIS) SS COUNTY OF COOK)

Carole L. Drake

I, Carole L. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 13th day of JANUARY A.D., 19 86.

[Signature] Notary P

THIS INSTRUMENT PREPARED BY: Draper & Kramer, Incorporated 33 West Monroe Street Chicago, Illinois 60603

My Commission Expires: 2/23/88

P-9

TAX IDENTIFICATION NUMBER: PROPERTY COMMONLY KNOWN AS 71 BRIGHT RIDGE DRIVE SCHAUMBURG, IL 60194

4/ 07-23-102-003

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Property of Cook County Clerk's Office

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PARCEL 1:

UNIT NUMBER 7-4 IN TOWNHOMES OF BRIGHT RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN BRIGHT RIDGE SUBDIVISION IN THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85071143 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF CONDOMINIUM RECORDED JUNE 21, 1985 AS DOCUMENT 85071143.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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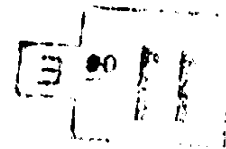
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MAIL TO:
DRAPER AND KRAMER, INCORPORATED
33 WEST MONROE STREET
CHICAGO, ILLINOIS 60603
ATTN: RESIDENTIAL MORTGAGE DIVISION



PROPERTY