Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a orporation of the State of Illinois the party of the first part, in consideration

the party of the second part, at or before ensealing and delivery of these presents, the recopit whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these Presents, does grant, bargain, sell, assign, a carteain indenture of Mortgage, bearing date the successors and day of permitted the following assigns, a carteain indenture of Mortgage, bearing date the successors and day of permitted the following assigns, a carteain indenture of Mortgage, bearing date the successors and day of permitted the premises therein described as follows, and all its right, title and interest to the premises therein described as follows, with the principal note therein described, and the money due or to grow due thereon with the principal note therein described, and the money due or to grow due thereon with the interest, to pave and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisor in the said Indenture of Mortgage contained. In Witness Mhereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporato Seal to be hereto affixed, this light of the said and all the subject of the Second part, its duly authorized officers, and has caused its Corporato Seal to be hereto affixed, this light of the Seal and the secretary of the DRAFER AND KRAMER, INCORPORATED BY: **Carole L. Drake** Assistant Secretary of the DRAFER AND KRAMER, INCORPORATED BY: **Use President Wileers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they complete south of the said country act of such Vice President and Assistant Secretary act of such Vice President and Secretary the seal affixed to said instrument is the corporate seal of said corporation. Given under my hand and Notarial Seal this 12th day of President Notary Public in the corporation. Given under my hand and Notarial Seal this 12th day of	of the sum of TWENTY SIX THOUSAND NINE Dollars (\$ 26,900 00), lawful money o hand paid by	HUNDRED AND 00/100 f the United States of America, to it in	
the recoipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, ransferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and sasigns, a certain Indenture of Nortgage, bearing date the STH day of FERRUARY A.D., 19 86, made by HAROLD R. DISON, A RACHELOR and all its right, title and interest to the premises therein described as follows, to-wit: SEE LEFCAL RIPER INTO A TACHER OF THE RECORDER'S Office of the County of COOY in the State of ILLINOIS as Document Number Together with the principal note therein described, and the money due or to grow due thereon with the interest, To MANY and To hold the same unto said party of the second part, its successors or assigns, Porever, subject only to the provisos in the said Indenture of Mortgage contained. In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporato Scal to be hereto affixed, this 12th day of FERRUARY A.D., 1986. DRAPER ND KRAMER, INCORPORATED BY: William M. Kearney Assistant Secretary of the DRAPER ND KRAMER, INCORPORATED BY: William M. Kearney Assistant Secretary of the DRAPER ND KRAMER, INCORPORATED BY: William Assistant Secretary called the company of the DRAPER ND KRAMER, INCORPORATED BY: William Assistant Secretary called the company of the DRAPER ND KRAMER, INCORPORATED BY: William Assistant Secretary sealed with the componence subscribed to the foregoing in Schument as such officers and to be such officers and subscribed to the foregoing in Schument as such officers and voluntary act of said DRAPER ND KRAMER, INCORPORATED, and as their own free and voluntary act of said DRAPER ND KRAMER, INCORPORATED, and as their own free and voluntary act of said DRAPER ND KRAMER, INCORPORATED, and as their own free and voluntary act of said DRAPER ND KRAMER, INCORPORATED, and as their own free and voluntary act of said DRAPER ND KRAMER, INCORPORATED, and the theory of the Bo	LINCOLN SCRYICE CORPORATION	K	
which said Mortgage is RFCORDED in the RECORDER'S Office of the County of COOP in The State of ILLINOIS as Document Number Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Mays and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained. In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this like of the second part, its successors of assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained. In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this like of the seal of the same party of the DRAPER AND KRAMER, INCORPORATED BY: William M. Kearney Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing incument as such officers and to be such officers, appeared before me this day in person and, being first duly soon, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their comporate of said DRAPER, AND KRAMER, INCORPORATED, and as their comporate of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation. Given under my hand and Notarial Seal this 12th day of FEBRUARY A.D., 19 86.	the receipt whereof is hereby acknowledged, transferred and set over, and by these Prese transfer and set over unto the said party of	has granted, bargained, sold, assigned, nts, does grant, bargain, sell, assign, the second part, its successors and	
Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOL 11 The State of TILLINOIS as Document Number Together with the principal note therein described, and the money due or to grow due thereon with the interent, To Many and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained. In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be herete affixed, this 12th day of FERRUARY Assistant Secretary A.D., 1986. In Carole L Drake A Notary Public in and for said County and State, do hereby certify that the above named Vice President Milliam M. Kearney Assistant Secretary of the DRAFER AND KRAMER, INCORPORATED BY: In Carole L Drake A Notary Public in and for said County and State, do hereby certify that the above named Vice President and Dra Babove named Assistant Secretary of the DRAFER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officiers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAFER AND KRAMER, INCORPORATED, and as their comfore and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation. Given under my hand and Notarial Seal this 12th day of FEBRUARY A.D., 19 86.		premises therein described as follows,	
which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOY in the State of ILLINOIS as Document Number Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Mayo and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained. In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 12th day of FEBRUARY Assistant Secretary Assistant Mcorporated BY: A.D., 1986 DRAPER ND KRAMER, INCORPORATED BY: Assistant Mcorporated BY: Assistant Mcorporated Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED and as their cwn free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation. Given under my hand and Notarial Seal this 12th day of FEBRUARY A.D., 19 86.			
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authorized officers, and has caused its Corporate Seal to be hereto affixed, this 12th day of FEBRUARY A.D., 1986. DIAPER ND KRAMER, INCORPORATED BY: William M. Kearney STATE OF ILLINOIS) SS COUNTY OF COOK I, Carole L. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation. Given under my hand and Notarial Seal this 12th day of FEBRUARY A.D., 19 86.	grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos		
Attest: Assistant Secretary Assistant Vice President William M. Kearney STATE OF HLINOIS) SS COUNTY OF COOK I, Carole L. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation. Given under my hand and Notarial Seal this 12th day of FEBRUARY A.D., 19 86.	authorized officers, and has caused its Corp	orato Seal to be hereto affixed, this, A.D., 1986	
Assistant Secretary Assistant Mearney STATE OF ILLINOIS) SS COUNTY OF COOK I, Carole L. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation. Given under my hand and Notarial Seal this 12th day of FEBRUARY A.D., 19 86.			
COUNTY OF COOK) I, Carole L. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their cwn free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation. Given under my hand and Notarial Seal this 12th day of FEBRUARY A.D., 19 86.	Assistant Secretary	William M. "	
Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation. Given under my hand and Notarial Seal this 12th day of FEBRUARY A.D., 19 86.	STATE OF ILLINOIS) SS COUNTY OF COOK)	Assistant Vice President	
A.D., 19 86.	Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.		
THIS INSTRUMENT PREPARED BY:			
	THIS INSTRUMENT PREPARED BY	Notary Public	

Draper & Kramer, Incorporated 33 West Monroe Street Chicago, Illinois 60603

My Commission Expires: 2-23-88

TAX IDENTIFICATION NUMBER: 27-26-205-0/7
PROPERTY COMMONLY KNOWN AS:
8158 S. 169TH STREET #1-E TINLEY PARK, IL 60477 P-9

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William M. Robiney Ansteins Vice In Text

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UNIT 1-E AND P1-E

LOT 101

, TOGETHER WITH ITS UNDIVIDED PERCENTAGE

INTEREST IN THE COMMON ELEMENTS IN CHERRY CREEK CONDOMINIUM III CONDOMINIUM. AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 85-179907, IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGADE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS Coop County Clarks THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.



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