

**UNOFFICIAL COPY**  
**Full Satisfaction**  
**And Release of Mortgage**

86115681

Loan No. 5324-9

**MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

GERALD D. CORLEY AND ANNIE FAYE CORLEY, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

4th day of November, A.D. 19 76, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

----- of records, on page -----, as document No. 23 704 078, and a certain Assignment

of Rents dated the ----- day of -----, 19 --, and recorded in the Recorder's

Office of ----- County, in the State of -----, in

book ----- of records, on page -----, as document No. -----, to the premises therein described, as follows, to-wit:

LOT 19 IN EDWARD F. BRIGG'S SUBDIVISION OF THE SOUTH 166.34 FEET OF THE NORTH 299.68 FEET (EXCEPT THE EAST 194.50 FEET THEREOF); ALSO THE SOUTH 166.34 FEET OF THE NORTH 466.0 FEET (EXCEPT THE EAST 773 FEET THEREOF); ALSO THE EAST 773 FEET OF THE SOUTH 33 FEET OF THE NORTH 332.68 FEET OF LOT 320 IN FREDERICK H. BARTLETT'S 3RD ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN# 19-31-102-077 *Law*

situated in the Village of Burbank, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, this

18th day of March, A.D., 19 86.

ATTEST:

*Richard Taylor*  
Assistant Secretary

By *Paul Zogas*  
President

STATE OF Illinois }  
COUNTY OF Cook } I, Linda Brouse the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Zogas

personally known to me to be the President of MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and Richard Taylor personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18th day of March, A.D. 1986

THIS INSTRUMENT WAS PREPARED BY:  
Paul Zogas, Atty. at Law  
8929 S. Harlem Ave.  
Bridgeview, IL 60455

*Linda Brouse*  
Notary Public

86115681

UNOFFICIAL COPY

-86-115681

Property of Cook County Clerk's Office

11<sup>00</sup> E

26 MAR 86 9:54

115681-86 • 10000000 • 12000 00-97-53H

