Of cause was filed in the above court on the 1, the undersioned, do hereby certify that the above entitled day of

and is now pending in said court and that the property affected by said cause is located at the following address:

1547 E 65 ST 1547

and described as follows:

\* \* \* REFER TO ATTACHED ADDENDUM \* \* \*

James D. Montgomery Corporation Counsel City of Chicago

Assistant Corporation Counsel 180 N. LaSalle St. Suite 501 Chicago, Illinios 60602

or

Deposit in box no.

Recorders Office

TRAN 0335 93/26/86 19:46:00 \*-86-115762 \$9.80

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 1547 1547 E 65 ST

BEVERLY J. HALL 6514 S KING DR-APT #8A CHGO IL 60637

WILLIE C. HALL (B) 6514 S KIND OR-APT #8A IL 60637 CHGO

(a) County Clerk's Office HILTON M. DOUGLAS (0) 950 E 86 ST-APT #301 IL 60619 CHGO

MADELYN DOUGLAS (0) 950 E 86 ST-APT #301 IL 60619 CHGO

UNOFFICIAL COPY
IN THE CIRCUIT COURT OF COOK COUNTY, ILLEINOIS 6 2

MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \*

FRONT

RE: 1547 1547 E 65 ST PI# 20-23-219-010

E 30' OF LOT 74 IN SOUTH PARK ADDN. TO CHICAGO, BEING A SUBN. OF THE S 441' OF THE N 1490' OF THAT PART OF THE NE 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 COUNTY OF COOK COUNTY Clark's Office LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS