GEORGE E COLE LEGAL FORMS (illinois)

UNOFFICIA

SATISFACTION OR RELEASE

OF MECHANICS LIEN
Caution: Consultation temper better using or acting under this form
Windmarkets including merchanisticity and filmess are excuded.

STATE OF ILLINOIS

COUNTY OF ___COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

EDWARD HINES LUMBER CO., a corp.

does hereby acknowledge spitisfaction or release of the claim for lienagainst Bank of Ravenaurod, as Trustee, u/t/a #2343, and Keith Baker & Reith Fowler d/b/a K.K. ENTERPRISES, a partnership

Above Space For Recorder's Use Only.

for Five Hundred Fifty One and 21/100 -----

----- (\$551.21)--- Poliuts, on the following described property, to-wit:

All of Lot 7 and part of Lot 8 in Block 10 in John Lewis Cochran's subdivision of the W 1/2 of the NE 1/4 of Section 8-40-14 lying East of the Third Principal Meridian in Cook County, Illinois.

commonly known as: 5224-28 N. Winthrop - Cicago, Illinois

P.I.N. 14-08-210-013

ANTERSTAX

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of _____ County. Illinois, as mechanics' lien document No. 27530718

darof March IN WITNESS WHEREOF, the undersigned has signed this instrument this 12th 19_86.

> EDWARD HINES LUMBER CO. a corp.

> > INAME OF SOLE OWNERSHIP FIRM OR CORPORATION

Vice President

-04ng

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Hy Addison, 200 S. Michigan Avenue - Chicago, Illinois 60604

(Name and Address)

OFFICIAL COPY COUNTY OF _ Patricia M. Kubik _, a notary public in and for the county in the state. aforesaid, do hereby certify that Noel H. Goodman known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act. for the uses and purposes therein set forth. Given under my hand and official seal this 12th day of 11arch DEPT-01 RECORDING T#3333 TRAN 0811 03/26/86 11:04:00 #1813 # C *-86-115610 COUNTY OF ., a notary public in and for the county in the state aforesaid, do hereby certify that _ _____ president secretary of said Company, personally known to me to be The same persons whose names are subscribed to the foregoing instrument as such secretary, respectively, appeared before me this day in person and epresident and Mcknowledged that they signed and delivered the said instrument as they own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes there weet forth, and the said secretary then and there acknowledged that ____ he ___, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said. secretary, as ______ own free and voluntary act and as the free and voluntary secol said Company, for the uses and purposes therein set forth. GIVEN under my hand and official seal this _____ day of _ NOTARY PUBLIC KEITH BAKEN

ATTN: B. CALLOT

\$11.25