

RECORDING REQUESTED BY  
Government Funding Corporation  
6255 Sunset Blvd., #1926  
Los Angeles, CA 90019

UNOFFICIAL COPY

3 5 1 1 5 5 8 1

AND WHEN RECORDED MAIL TO

DEPT-01 RECORDING \$11.25  
T#4444 TRAN 0351 03/26/86 15:42:00  
#5163 # D \*84-116581

NAME  
ADDRESS SAME AS ABOVE  
CITY & STATE



11 00 MAIL

86116581

RE: GLENMORE HOTEL  
Comm. No: C8939

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### REQUEST FOR NOTICE

In accordance with section 2924b, Civil Code, request is hereby made that a copy of any notice of default and a copy of any notice of sale under the ~~deed~~<sup>mortgage deed</sup> recorded May 14th, 1985 in Book ---- Page ---- of official records of Cook County, (or filed for record with recorder's serial No. 85018150, official records of Cook County) ~~Illinois, made~~<sup>Illinois, made</sup> by DEVON BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 19, 1985 AND KNOWN AS TRUST NO. 5026 TO DEVON BANK, AS TRUSTEE as trustee in which is named as beneficiary and as mortgagee be mailed to GOVERNMENT FUNDING CALIFORNIA BUSINESS AND INDUSTRIAL DEVELOPMENT CORPORATION 6255 Sunset Boulevard, Suite #1926 Los Angeles, California 90028 whose address is

Signature: *Scott D. Harvey*  
Scott D. Harvey, Exec. Vice President  
Government Funding California Business  
and Industrial Development Corporation

#### LEGAL DESCRIPTION:

LOTS 29 AND 30 IN BLOCK 2 IN CIRCUIT COURT PARTITION OF LOTS 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 13, 14, 15, 16, 17 & 18 IN WILLIAM LILL ADMINISTRATORS SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT CLERK'S DIVISION OF SECTION 23 AFORESAID) IN COOK COUNTY, ILLINOIS.

Property commonly known as: 7887 Lincoln Avenue Skokie, Ill.

P.I.N. 10-28-200-445 TP 107 30  
039. 107 29  
T SS

STATE OF CALIFORNIA  
COUNTY OF  
On this the \_\_\_ day of \_\_\_ 19\_\_\_, before me, the undersigned, a Notary Public in and for said County and State, personally appeared

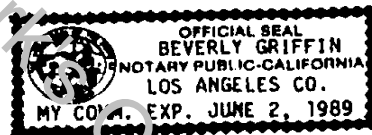
personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name subscribed to the within instrument and acknowledged that he executed the same

NOTARY SIGNATURE

Title Order No. Escrow No.

SAFECO Stock No. CAL-0038 (Rev 2-84)

FOR NOTARY SEAL OR STAMP



86116581

STATE OF CALIFORNIA  
COUNTY OF Los Angeles  
On this the 24th day March 1986 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Scott D. Harvey

personally known to me or proved to me on the basis of satisfactory evidence to be the Vice President, and

personally known to me or proved to me on the basis of satisfactory evidence to be Secretary of the corporation that executed the within instrument of behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors

NOTARY SIGNATURE

-86-116581

1ST AMERICAN... C8939

**UNOFFICIAL COPY**

**SAFECO TITLE  
INSURANCE COMPANY**

**REQUEST FOR  
NOTICE**



**SAFECO**

**SAFECO TITLE  
INSURANCE COMPANY**

HOME OFFICE

13640 ROSCOE BOULEVARD

PANORAMA CITY, CALIFORNIA 91408

**REQUEST FOR  
NOTICE**



**SAFECO**

**SAFECO TITLE  
INSURANCE COMPANY**

HOME OFFICE

13640 ROSCOE BOULEVARD

PANORAMA CITY, CALIFORNIA 91409

**SAFECO TITLE  
INSURANCE COMPANY**