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C3551

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of Delaware, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar ($1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto ___Albert H. Hotwagner and Diane M. Hotwanger, his wife___

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired in, through, or by a certain ___Mortgage___ bearing the date of the ___30th___ day of ___Decmeber___, 19___83___, and filed for the record in the ___Register of Deeds___ of ___Cook, IL___ as XXXXXX Instrument # ___26918114___

***SEE REVERSE SIDE FOR THE LEGAL DESCRIPTION

IN TESTIMONY WHEREOF, the said MERRILL LYNCH MORTGAGE CORPORATION has caused these presents to be signed by its ___Asst. Vice___ President, and attested by its Assistant Secretary and its Corporate Seal to be hereto affixed this ___24th___ day of ___February___, 19___86___.

WITNESS:

Jan B. Levitan
Jan B. Levitan

Mary B. Allman
Mary B. Allman

MERRILL LYNCH MORTGAGE CORPORATION
formerly United First Mortgage Corp.

BY: _Elaine Stangl_ Asst. Vice Pres.

ATTEST: _Ruth Cruz_ , Asst. Secretary

CORPORATE ACKNOWLEDGMENT

State of ___California___ }
County of ___San Diego___ } SS.

On this the ___24th___ day of ___February___ 1986 before me ___Ralph M. Martinez___ the undersigned Notary Public, personally appeared

___Elaine Stangl, Ruth Cruz___

X personally known to me

☐ proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as ___Asst. VP., Asst. Secy___ or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Ralph M. Martinez
Notary's Signature

OFFICIAL SEAL
RALPH M MARTINEZ
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
SAN DIEGO COUNTY
MY COMMISSION EXP. DEC. 20, 1988

86-116046

LEGAL DESCRIPTION

LOTS 72 AND 73 IN BLOCK 11 IN JOHN F. EBERHARDT'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03 - 72
19-23-221-037 - 73
6554 S. HOMAN
CHICAGO,

RP

Thomas Joyce
5512 N. Kedzie
Chicago. Il.

60625

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