(Individual to Individual) **CAUTION:** Consult a li

THE GRANTOR, MARIETTA DAWN HUFFMAN, a single person,

of the <u>City</u> of <u>Schaumbur</u> ounty of <u>Cook</u>

State of <u>Illinois</u> for and in consideration of TEN (\$10.00) == DOLLARS, e / in hand paid, considerations MARIE and other good and valuable CONVEY S and WARRANT S to ROSE MARIE DE CICCO and TRINA DE CICCO of 235 Driftwood Lane, Schaumburg, Illinois, SAFECO TITLE INSURANCE CO. 2 N. LA SALLE ST. SUITE 1700 UHICAGO, 1L. 60602



(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the in the State of Illinois, to wit: County oCook

That	
	1. Declaration of Condominium; provisions of the Condominium Property Act of Illinois. 2. General Real Estate Taxes for 1985 and subsequent years 3. Covenants, easements and restrictions of record. and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of E AND TO HOLD said premises not in temperation, but in joint tenancy forever.
SUBJECT TO:	1. Declaration of Condominium; provisions of the Condominium Property Act of Illinois.
	2. General Real Estate Taxes for 1985 and subsequent years
	3. Covenants, easements and restrictions of record.
hereby releasing	and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of
Illinois. TO HAV	E AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.
Permanent Real	Estate Index Number(s): 07-24-303-044-1310
	Estate Index Number(s): 07-24-303-044-1310 eal Estate: 235 Driftwood Lane, Schramburg, Illinois DATED this 14th day of 1986
	DATED this 14th day of March 1986
	(SEAL) Rarietta Dawn Hoffmanst AL)
PLEASE PRINT OR	Marietta Dawr Huffman
TYPE NAME(S) BELOW	(SEAL) (SEAL)
SIGNATURE(S)	
State of Illinois, C	Sounty of Cook ss. 1, the undersigned, a Notary Public or and for said County, in the State aforesaid, DO HEREBY CERTIFY that
	MARIETTA DAWN HUFFMAN, a single person,
IMPRESS	personally known to me to be the same person whose nameis subscribed to the foregoing instrument, appeared before me this day in person, and acknowl-

edged that 8 h e signed, sealed and delivered the said instrument as her SEAL. free and voluntary act, for the uses and purposes therein set forth, including the HERE

release and waiver of the right of homestead.

Given under my hand and official seal, this	14+6	lay of March 198
Given under my hand and official seal, this Commission expires	1987 Dane	B Behrens
This instrument was prepared by Jeffrey	H. Gottlieb - At	NOTARY PUBLIC torney at Law PESS Arlington Hts. II.
1650 N.	Arlington Meson Re	FESS) Arlington Hts. II

SEND SUBSEQUENT TAX BILLS TO:

Ms. Rose Marie DeCicco
(Name)
235 Driftwood Lane
Schaumburg, Illinois

(City, State and Zip)

Warranty Deed INDIVIDUAL TO INDIVIDUAL

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860403

such amended Declaration as though conveyed hereby. which percentages shall be desired to be conveyed effective on the recording of filed of record, in the parcorlages set forth in such amended Declaration together with additional comprovelements as such amended Declarations are said Units as set forth in said Decimation as amended from time to time, of Condominium made by Central National Bark in Chicago, as Trustee under Declarations as same are filed of record pursuant to said Declaration and which percentages shall automatically change in accordance with amended 22,925,344; together with a percentage or the common elements appurtenant to Trust Agreement dated April 9, 1974, and Artin as Trust Number 20534 recorded Section 24, Township 41 North, Range 10, East of the Third Principal Meridian, of a Parcel of land being a part of the Southeast 1/2 cf the Southwest 1/4 of in the Office of the Recorder of Cook (bunly, Illimois as Document Number "Development Parcel"): Which survey is attache as Exhibit "A" to Declaration Range 10, East of the Third Principal Meridian (hereinafter referred to as and the Northeast 1/4 of the Northwest 1/4 of Section 25, Township 41 North, Unit Number 31251A2, in Lexington Green Condominium, accessineated on a Survey

2190

23,119,157; 23,188,446; 23,244,162; 23,317,002; 23,349,297; 23,418,882; 23,363,798; 23,524,819; 23,548,026; 23,587,318; 23,640,360; 23,671,415. recorded as Document Number 22,937,531; 22,939,426; 22,969.592; 23,056,564; recorded as pocument 22,925,344 and as set forth in amendments thereto delineated on survey attached as Exhibit "A' to Daclaration of Condominium A perpetual and exclusive easement in and to Garage Unit Number G31251A2 as

tzlit98

GEORGE E. COLE®

LEGAL FORMS

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