(Individual to Individual)	[	
CAUTION: Consult a lawyer before using or acting under this form. Nother the publisher hor the select of this form makes any warranty with respect thereto, including any warranty of merchantal-thy or hypesely appearance.	z 7 86118 <b>514</b> 1	. 3806
THE GRANTOR ANN RAE HEITLAND, an never married woman		
of the City of Chicago County of Cook  State of Illinois for and in consideration of TEN AND NO(\$10.00) DOLLARS, and other valuable consideration in hand paid, CONVEY s and WARRANT s to WILLIAM L. HENNER AND MARCIA HENNER, his wife	86 118 51 <b>4</b>	STATE OF ILL REAL ESTATE TRAN  *** DEPT OF   1 0
	(The Above Space For Recorder's Use Only	ZZ SER
not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:		
LEGAL DISCRIPTION IS ATTACHED HERETO HEREOF BY THIS REFERENCE	AND MADE A PART	2 5 2 3
		25 C C C C C C C C C C C C C C C C C C C
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		A Si A
		Original Cities
	044-1032 🗫	
hereby releasing and waiving all rights under and by virtue of the Horozalllinois. TO HAVE AND TO HOLD said premises not in tenancy in com-	stead Exemption Laws of the State of mon, but in joint tenancy forever.	) ¥I TİX
17/1 1/ BATED this 26-14	ay of March 19 86	AFFIX
PLEASE / (WE GOTT (SEAL)	(SEAL)	
PRINT OR TYPE NAME(S)		
(OF) 1 0 1	(SEAL)	
Cark		
	ndersigned, a Notary Publi: in and for DO HEREBY CERTIFY that	<u> </u>
Ann Rae Heitland, a never of personally known to me to be the same person to the foregoing instrument, appeared before sealed that She signed, sealed and delivered the free and voluntary act, for the uses and purpose release and waiver of the right of homestead.	whose name is subscribed me this day in person, and acknowled the said instrument as	3
21		89
Given under my hand and official seal, this26	day of March 1986	=
Commission expires June 28 1988 E Todd M. Young	NOTARY PUBLIC	18 514
This instrument was prepared by Schiff Hardin & Waite, 7200 (NAME AND A	Sears Tower, Chicago 60606	4

ADDRESS OF PROPERTY

2015 Halsted, Unit 32 Chicago, II 60614
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX DRES TO:

Grantees at property address

(Cry. State and Zry BOX 333—WJ

RECORDER'S OFFICE BOX NO

6657 N. Clark

Ed Morris, Attorney at Law

IL 60626

(Name)

OR

MAIL TO:

## UNOFFICIAL

Warranty Deed JOINT TENANCY

TO

Proberty or Cook County Clerk's Office

GEORGE E. COLE® LEGAL FORMS

## UNOFFICIAL, COPY 4

UNIT NUMBER 32 IN DICKENS COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN JOHN M. WILSON AND IRA SCOTT'S SUBDIVISION AND CERTAIN LOTS IN JOHN M. WILSON'S RESUBDIVISION OF CERTAIN LOTS IN JOHN M. WILSON AND IRA SCOTT'S SUBDIVISION OF THE WEST 1/2 OF BLCCK 26 IN CANAL TRUSTEES' SUBDIVISION IN THE NORTH 1/2 AND THE SOUTH EAST 1/4 AND THE SOUTH WEST 1/4 OF SECTION 33, TOWNSH/7 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25977425 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

25977425 TOGETHER WITH 1TB OND...

IN THE COMMON ELEMENTS.

Common elements.

## **UNOFFICIAL COPY**

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