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Form 2591

The above space for recorders use only

THIS INDENTURE, made this glat day of THIS INDENTURE, made this 21st day of March , 19 86 , between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly . 19 86 organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the day of March , 19 81 , and known as Trust Number party of the first part, and Gregory Tamburello and Francesca Tamburello, his wife 2901 Washington St., Franklin Park, IL 60131 parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten & no/100 ----- Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in County, Illinois, to-wit:

Lot 28 and the South 0.92 feet of Lot 27 in Block 12 in Franklin Park, being a subjivision of the West 1/2 of the Northwest 1/4 of Section 27, Township 40 North, Range 12 (except the right of way of the Chicago, Milwaukee and St. Paul Railroad and except the 2 acres described as follows: Beginning at a point on the South line of the West half of the Northwest quarter 156.8 feet West of the Southeast corner of the West half of the Northwest quarter, thence North parallel to the East 11/2 of the West half of the Northwest quarter 174.6 feet; thence West parallel to the South line of the West half of the Northwest quarter 498.7 feet, thence South parallel to the East line of the West half of the Morthwest quarter 174.65 feet, thence East along said South line 498.7 feet to the pint of beginning ) East of the Third Principal Meridian, in Cook ·County, Illinois.

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, and an

# 12-27-116-052 (ALL 28)
12-37-116-051 (ALL LOT 37)

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and her caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant waying, the day and year limit above written. AMERICAN NATIONAL BENT AND THUST TONPANY OF CHICAGO as Thusfief of plopsaid, and to personally,



PRESIDENT ASSISTAL I SECRETARY

STATE OF ILLINOIS (

This instrument prepared by:

American National Baker and Trust Company / 33 NORTH LA SALLE STREET, CHICAGO 60690

I, the undersigned, a Notary Public in and for the County and State aloresaid. DO HEREBY CERTIFY that the above named

Vice President and Assistant Secretary of the AMERICA!

NATIONAL BANK AND TRUST COMPANY OF CHICAGO. A National Benking Association, Granici, personally known to me to be the same persons whose names are subscribed to the lorsagoing instrument as such.

Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own ties and voluntary act and act he lise and voluntary act of said instrument as their own said Assistant Secretary. as a uniform of the uses and purposes therein at Isith, and the said Assistant Secretary hen and there acknowledged that said Assistant Secretary as a uniform of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association for the use and purposes therein set lotth.

Given under my hand and Notary Seal,

ful Pyrilika Date

3/21/86

Notary Public

DEL IVERY	NAME CHARLES GRIPPO		FOR INFORMATION C INSERT STREET ADDRESS OF AB
	STREET	8210 W. BECMONT	2901 Washington St.
	CITY	CHICAGO, # L. 60634 01 714W	filin Park IL 60131
		OR	and the same of th
	INSTRUCTIONS		
	RECORDER'S OFFICE BOX NUMBER		

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