3 0 86118830

Loan No. 7411
formerly known as Archer-Hoyne Federal
Savings & Loan Association ARCHER FEDERAL SAVINGS AND LOAN ASSOCIATION,
portation existing under the laws of the United States of America a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

Charles V. Reid and Jean H. Reid	l, his wife		
of the County of Cook right, title, interest, claim or demand whatsoe	and State of ever it may have acq	Illinois uired in, through o	, all the r by a certain Mortgage dated the
30th day of September		, A.D. 19 69, and	recorded in the Recorder's Office of
Cook County,	in the State of	Illinois	, in book
of reards, on page	, as document No.	20976430	, and a certain Assignment
of Rents dated the day of		, 19	_ , and recorded in the Recorder's
Office of	County, in the State	of	, in
book of records on page described, as follows, to-wit:	, as document	No	, to the premises therein
Lot 18 in Frank De Lugach's Hill-T West half of the South West Avarte	Top Woods being er of Section 11	a Subdivision , Townskip 37	of the East half of the North, Range 12, East
of the Third Principal Meridian, i	in Cook County,	Illinois.	
	0		
Address of Property: 10243 S. 86th	ovri, Palos H	ills, Illinois	60465
P.P.I. #23-11-306-007-0000			
	os Hills 🏡 🆫 , bogether with a	1	ook and privileges thereunto belonging the
IN TESTIMONY WHEREOF, the said corporation		· / _	ffixed, and has caused its name tele
signed to these presents by its	President, and att	essed by its	Secretary this
17th day of March		19 86	_
Archen Hoyne Federal Saving HER LEAR	ier ry saying s an	nd Loan Associ	ATION, formerly known as
Louis In Store	By	Nu	he Wolch
STATE OF TAINOIS		. Wolske	President the under pred, a Notary Public
Cook	·		6
in and for said County, in the State aforesaid, DO H	EREBY CERTIFY TH	AT Wil	bur V. Wolske
personally known to me to be the	President of	ND LOAN ASSOC	TATION
Anchematicane Federal Savings & Los Secretary of said corporation, and personally know instrument, appeared before me this day in person said instrument as such officers of said corporationally burst to authority, given by the Board of Dir voluntary act and deed of said corporation, for the control of the	and severally acknown ion and caused the co ectors of said corpora	eaged that as such of rporate seal of said tion as their free and	corporation to be affixed thereto,

GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY:

Carol Mitchell

Archer Federal Savings & Loan Association
3521 South Archer Ave., Chicago, Illinois 60609

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

day of March

BOX 335NOFFICIAL COPY

DEPT-01 RECORDING \$11.00 T#1111 TRAN 6930 03/27/86 14:43:00 #0853 # A #-86-118830

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Statement with the second

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