RELEASE DEEDOFFICIAL COPY 3 3

86119933

11.00 €

| State Bank, Successor Trustee (Benj. C. Get: McHenry County, Illinois upon the signing h | zelman, Trusto ereof and K. I | ee in said Tr E. Wintersche | ust Deed be id first su | eing absent from uccessor Trustee | ! |
|--|----------------------------------|---------------------------------------|----------------------------|--------------------------------------|--|
| in said Trust Deed being deceased) of the County ofMcHenry | and State of | Illinois | for and | in consideration o | f one |
| dollar, and for other good and valuable consideration, | | | | | |
| release and quit-claim unto NIELS V.N. PEDERS | | | | • | · |
| Telease and quite talk this William To The Telease and | | | | | |
| The state of the s | ្រែខេត្ត | co. T.C.Allum | | | |
| 90 | , c v 2 | . 2. 1 A. W. A.M. | | | |
| of the Village of Algonquin | | of the Coun | ty of McH | enry | and |
| State of Illinois all the righ | t, title, interest, | claim or deman | d, whatsoev | er he may | have |
| acquired in, through or by a certain Trust Deed | | , bearing da | te the | 12th | |
| day of August A.D. 1965 and | recorded in the | Recorder's Offi | ce of Cook | County, in the | State |
| of Illinois, as Document No. 19 561 275 | | | | | |
| Lot Two Hundred Sixty-nine (269) in the Southeast Quarter (SE4) o ship Forty-two (42) North, Range Principal Meridian, in Cook Count | Section Elevier (10) East | en (11), Town | ı - | | 86119933 |
| 02.11-410-021-0 | 000 7/ | 0 | | | 5 |
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| to a stock | | austrud Cont | ga alta ej | tate of lilinois, tog | athe |
| situated in the | | | | - | |
| with all appurtenances and privileges thereunto belo have been paid, cancelled and surrendered. | using or appere | aintig. A tre | HOLES SCOULS | na uy nana irani aci | ru |
| Witness hand and seal | | , this25t 1 | 2 | day of | |
| | | | 4, | | |
| | | | 2, | | |
| | Carrer) |) Section | | <u>O</u> c | Seal] |
| | | erlier Execut | ivo Vico P | rosi/jort | |
| | of Algonqu | in State Bank | , Successo | r Trustee | Scal] |
| | | | | C | |
| | | | | | |
| State of 111. County of McHenry | uu. | 1 | the undersia | med, a Notary Pub | lie in |
| and for said County, in the State aforesaid, DO HER | | | - | | |
| and for said County, in the State moresaid, DO REN | PRI CENTIF I | · · · · · · · · · · · · · · · · · · · | | | |
| personally known to m | | | | | |
| IMPRESS to the foregoing instru SEAL that he signed, | ment, appeared | before me this | day in pers | on, and acknowled | iged |
| HERE voluntary act, for the | uses and purp | ouses therein s | et forth, inc | duding the release | nnd |
| waiver of the right of h | | | | | |
| Given under my hand and official seal, this2 | 6th | day of | March | 19 _ | 86 |
| · | | £. | | Willer | |
| Commission expires October 5. | 14 65 | - | 7 | Notor | ublle |
| | | Algonquin | . 111inois | | |
| AD 84 a • 11 | | | | 7 | |
| AR 86 9 1 1 | | | | | ــــــــــــــــــــــــــــــــــــــ |

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RELEASE DEED

Doc. No. _

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McHENRY COUNTY, ILLINOIS

RECORDER'S OFFICE

W.H. RUSSEL

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