

UNOFFICIAL COPY

86119195

RELEASE OF ASSIGNMENTS

KNOW ALL MEN BY THESE PRESENTS, that UNITED INSURANCE COMPANY OF AMERICA, an Illinois corporation, does hereby certify that a certain (1) Assignment of Rents made by LaSalle National Bank as Trustee under Trust Agreement No. 36926, to B. B. Cohen & Co. dated October 11, 1967 and recorded October 30, 1967 as Document No. 20306268, and a certain (2) Assignment of Lease dated October 11, 1967 and recorded December 5, 1967 as Document No. 20346543, made by LaSalle National Bank as Trustee under Trust No. 36926 to B. B. Cohen & Co. and assigned to United Insurance Company of America by Assignment dated May 16, 1968 and recorded March 27, 1969 as Document No. 20794186, are released and discharged. The legal description of the property is as follows:

That part of Lot 8, lying North of a line drawn parallel and 259.03 feet South of the North line of said Lot 8, measured at right angles thereto, in Anderson-Miller Des Plaines Industrial Park North, being a subdivision in the South 1/2 of the Southwest Fractional 1/4 of Section 19, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, except that part taken for Oakton Street, as described in Document No. 10627381, recorded April 3, 1930, in Book of Plats No. 284, Pages 18 to 25 inclusive.

15.00

IN WITNESS WHEREOF, UNITED INSURANCE COMPANY OF AMERICA has caused this instrument to be executed by its Senior Vice President, attested to by its Assistant Secretary, and sealed with its corporate seal, this 17th day of January, 1986.

UNITED INSURANCE COMPANY OF AMERICA

By Thomas H. Maloney
Senior Vice President

ATTEST:

Joseph Wortman
Assistant Secretary

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STATE OF ILLINOIS)
 : SS
COUNTY OF COOK)

I, Virginia M. Murray, an officer authorized to take acknowledgments of deeds according to the laws of the State of Illinois, duly qualified and acting, hereby certify that Thomas H. Maloney and Joseph Wortman, respectively as Senior Vice President and Assistant Secretary of United Insurance Company of America to me personally known, this day acknowledged before me that they executed the foregoing Release of Assignments as such officers of said corporation; and I further certify that I know the said persons making said acknowledgments to be the individuals described in and who executed the said Release of Assignments.

IN WITNESS WHEREOF, I hereunto set my hand and notarial seal at Chicago, said county and state, this 17th day of January, 1986.

Virginia M. Murray
Notary Public

My commission expires Nov. 5, 1986.

FOR THE RELEASE OF THE OWNER, THIS RELEASE IS FILED WITH THE DEPARTMENT OF REVENUE, WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-WJ W

NO ABST

PIN 09-19-301-418

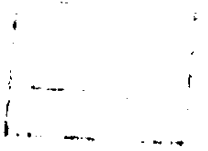
130 RAWL'S RD.

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MAIL TO
NARDI & CO.
4100 MADISON ST.
HILLSIDE, IL 60162
ATTN: MURRAY LEWISON

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Property of Cook County Clerk's Office



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