

Title Order No. TICOR TITLE
Escrow No. HW 197301

1985 MAR 31 PM 12:33

86119394 86119394

This instrument prepared by: *Box 15*
MARY A. SCHNEIDER *may*
FIRST WESTERN MORTGAGE CORP. *to*
540 NORTH COURT
PALATINE, ILLINOIS 60067

Name
Street
Address
City
State
Zip

RECORDERS USE ONLY

NOTE:-This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

265497

197301

Know that FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by FEDERAL HOME LOAN MORTGAGE CORPORATION

(hereinafter called the "Assignee"), hereby assigns unto the Assignee that certain Mortgage dated the 8th day of March, 19 85, made by

RAYMOND G. WATERS & MARY C. WATERS, his wife

to Assignor in the principal sum of SEVENTY FOUR THOUSAND, THREE HUNDRED AND 00/100- (\$74,300.00) and recorded in the Office of the

Recorded of Deeds of COOK County, Illinois on MARCH 11, 19 85, as Document No. 27,469,869, on real estate legally described below or described in Exhibit "A" attached hereto and made a part hereof.

LOT 17 IN ORLAND TRAILS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax Number: 27-06-102-017

COMMONLY KNOWN AS: 11858 Chisholm Trail
Orland Park, Illinois 60462

11.00

Together with the note described in said Mortgage and the monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if it read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 31st day of May, 19 85.

ATTEST: *Nadine Allen*
Secretary

FIRST WESTERN MORTGAGE CORPORATION
Robert B. ...
President

86119394

STATE OF ILLINOIS)
COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. GORSKI and NADINE ALLEN who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, and caused the Corporate seal to be thereunto attached.

Given under my hand and notarial seal this 31st day of May, 19 85.

Pamela J. Mitchell
Notary Public

(SEAL)
My Commission Expires: My Commission Expires May 31, 1989

UNOFFICIAL COPY

2014

1/15/14

Property of Cook County Clerk's Office

MAIL TO: FIRST WESTERN MORTGAGE CORP.
540 NORTH COURT, SUITE 200
PALATINE, ILLINOIS 60067
ATTN: PAMELA J. MITCHELL