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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 3501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

86120663

RELEASE OF MORTGAGE

Loan No. 618367 1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CURTIS E THOMPSON AND ROSEMARIE THOMPSON, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 20 466 691 to the premises therein described to-wit:

LOT 9 (EX THE N 5 FT THEREOF) & THE N 10 FT OF LOT 10 IN BLK 5 IN COLE'S SUB OF THE W 1/4 OF THE S 20 ACRES OF THE W 1/4 OF THE NE 1/4 OF SEC 5, T 37 N, R 14, E OF THE 3RD P.M.

PROPERTY ADDRESS 9020 MAY STREET CHGO IL
TAX # 25052260230000 TP

DEPT-01 RECORDING \$11.25
T#1111 TRAN 7223 03/31/86 12:07:00
#1333 # A *-86-120663



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~ and attested to by its ~~Assistant Secretary~~, this 24TH day of MARCH 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Mary B. Spack* LOAN SERVING OFFICER By: *James A. Kelly* LOAN SERVING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Marie DeFalso
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORRIDGE ILLINOIS 60634

Recorder's Box No. _____

Mail to: _____

CURTIS THOMPSON

9020 S MAY ST

CHGO ILL 60620

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



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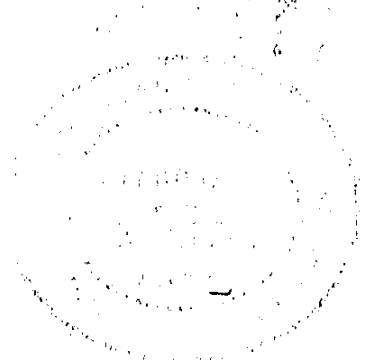
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