

Recorded at \_\_\_\_\_  
Reception No \_\_\_\_\_

**UNOFFICIAL COPY**

Recorder 280

**ASSIGNMENT OF DEED OF TRUST OR MORTGAGE DEED**

<u>MARCH 3, 1986</u>	Date of Assignment
<u>GEN CITY SAVINGS AND LOAN ASSOCIATION</u>	Assignor
<u>P.O. BOX C - 249</u>	Address
<u>QUINCY, ILLINOIS 62306</u>	Assignor
<u>PLATTE VALLEY FEDERAL SAVINGS AND LOAN ASSOCIATION</u>	Address
<u>601 5TH AVENUE</u>	Date of Deed of Trust
<u>SCOTTSBLUFF, NEBRASKA 69361</u>	Recording date of Deed of Trust
<u>AUGUST 14, 1985</u>	County of Recording
<u>AUGUST 18, 1985</u>	
<u>COOK</u>	

86120280

Book No. \_\_\_\_\_ Page No. \_\_\_\_\_  
 Film No. \_\_\_\_\_ Reception No. 85149284

KNOW ALL MEN BY THESE PRESENTS that THOMAS M. PHILLIPS AND ELIZABETH T. PHILLIPS, HIS WIFE did grant, bargain, sell and convey the property described in the Deed of Trust or Mortgage Deed, herein referred to as Deed of Trust, to the Public Trustee of the County in which said Deed of Trust was recorded, to be held in trust to secure the payment of a Promissory Note for the original principal sum of \$ 88,000.00, together with interest.

NOW THEREFORE, in consideration of the sum of TEN (10.00) dollars, paid to the assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the said assignee, the said Deed of Trust and note secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the following described property, situate in the County of COOK, State of ILLINOIS, to wit:

LOT 18 AND LOT 19 (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 6 IN WESTERN SPRINGS RESUBDIVISION OF PART OF EAST HINSDALE IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*TP ALL*  
 PIN: 18-06-416-009- July 78

also known by street and number as: 4533 WOODLAND AVENUE, WESTERN SPRINGS, IL 60558

TO HAVE AND TO HOLD the said Deed of Trust and note, and also the said property unto the said assignee forever, subject to the terms contained in said Deed of Trust and note.

And the said assignor hereby covenants with the assignee that the said Deed of Trust and note hereby assigned is a good and valid security and that the sum of 88,000.00 dollars remains unpaid on the said note and that the said assignor has not done or permitted any act, matter or thing whereby the said Deed of Trust has been released or discharged, either partly or in entirety and has the right to assign said Deed of Trust and note and will upon request, do, perform and execute every act necessary to enforce the full performance of the covenants and agreements therein contained, and that this assignment and the covenants herein shall inure to the benefit and extent to be binding upon the heirs, representatives, successors and assigns of the respective parties hereto.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

Attest:  
E. P. Ferret  
 E. P. FERRET  
 State of Colorado  
 County of ARAPAHOE

Beverly J. Curroughs  
 BEVERLY J. CURROUGHS, VICE PRESIDENT

The foregoing instrument was acknowledged before me in ARAPAHOE County, State of Colorado, on MARCH 3, 1986 (date) by BEVERLY J. CURROUGHS VICE PRESIDENT

9/27/89 Date Commission Expires  
 PLATTE VALLEY MORTGAGE CORPORATION  
 14001 E. ILIFF AVE., #607  
 AURORA, CO. 80014

Witness my hand and seal  
Jeanette D. Monogue  
 JEANETTE D. MONOGUE  
 NOTARY PUBLIC  
 STATE OF COLORADO

\*If a Mortgage, here delete reference to Public Trustee and complete as applicable.  
 \*If Denver, insert "City and."

No. \_\_\_\_\_

# ASSIGNMENT OF

TO

Assignee

Assignor

STATE OF COLORADO.

County of \_\_\_\_\_ } ss.

I hereby certify that this instrument was filed for  
record in my office at \_\_\_\_\_ o'clock \_\_\_\_\_ M.  
\_\_\_\_\_ 19\_\_\_\_ and is duly  
recorded in book \_\_\_\_\_

Film No. \_\_\_\_\_  
Reception No. \_\_\_\_\_

By \_\_\_\_\_  
Date \_\_\_\_\_  
Clerk and Recorder

Fees, \$ \_\_\_\_\_

When Returned Return To:  
14001 E. HIGH AVE. SUITE 607  
AURORA, CO 80014

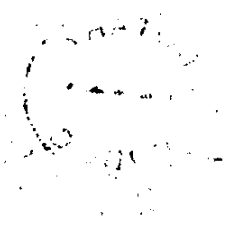
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