

PREPARED BY: MICHAEL I. FREEMAN, P. C.  
TWO NORTH LA SALLE STREET  
CHICAGO, ILLINOIS 60602

RETURN TO: MICHAEL I. FREEMAN, P. C.  
TWO NORTH LA SALLE STREET  
CHICAGO, ILLINOIS 60602  
BOX 333-TH 73

ENB86-10

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PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS that EXCHANGE NATIONAL BANK OF  
formerly known as Central National Bank in Chicago  
CHICAGO, in consideration of ONE DOLLAR (\$1.00) and other good and  
valuable considerations, the receipt whereof is hereby acknowledged,  
does hereby release, convey and quitclaim unto:

American National Bank and Trust Company of Chicago TUT #42194

its successors and assigns, all of the right, title interest, claim or  
demand whatsoever which the undersigned may have acquired in, through  
or by each of the following instruments; each filed for record in the  
office of the Recorder of Deeds of Cook County, Illinois as to  
the Real Estate hereafter described:

<u>DOCUMENT</u>	<u>DATE OF DOCUMENT</u>	<u>DOCUMENT NO.</u>
Mortgage	April 25, 1980	25492473 ✓
Assignment of Rents and Leases	April 25, 1980	25492474 ✓

PROPERTY BEING RELEASED

See Exhibit "A" attached hereto and made a part hereof.

PIN: 15-01-406-032-1006

PROPERTY ADDRESS: Unit F-1, 1020 N. Harlem Avenue  
River Forest, Illinois 60305

This is a partial release and applies only to the above enumerated  
and described real estate, it being understood that the said liens and  
instruments shall remain in full force and effect as to the other  
property described therein.

IN WITNESS WHEREOF, EXCHANGE NATIONAL BANK OF CHICAGO has caused  
these presents to be executed this 28th day of March, 1986.

EXCHANGE NATIONAL BANK OF CHICAGO

By: James Thompson President  
First Vice

ATTEST:

By: Walter J. [Signature]

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST HAS  
BEEN FILED

14<sup>00</sup>

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# UNOFFICIAL COPY

RECEIVED

1972

STATE OF ILLINOIS  
COUNTY OF COOK

IN SENATE, JANUARY 10, 1972.

REPORT OF THE COMMISSIONER OF THE DEPARTMENT OF REVENUE

ON THE REVENUE OF THE STATE OF ILLINOIS

FOR THE YEAR ENDING DECEMBER 31, 1971.

REPORTED BY THE COMMISSIONER OF THE DEPARTMENT OF REVENUE

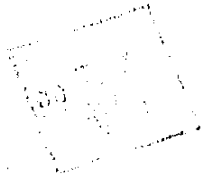
AND APPROVED BY THE BOARD OF REVENUE AND TAXATION

ON JANUARY 10, 1972.

REPORTED BY THE COMMISSIONER OF THE DEPARTMENT OF REVENUE

AND APPROVED BY THE BOARD OF REVENUE AND TAXATION

ON JANUARY 10, 1972.



Property of Cook County Clerk's Office

REPORTED BY THE COMMISSIONER OF THE DEPARTMENT OF REVENUE

AND APPROVED BY THE BOARD OF REVENUE AND TAXATION

ON JANUARY 10, 1972.

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AND APPROVED BY THE BOARD OF REVENUE AND TAXATION

ON JANUARY 10, 1972.

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, Christine Elcamp, a Notary Public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
James Thompson, First Vice President  
of EXCHANGE NATIONAL BANK OF CHICAGO and Walter J. Lazuka,  
Vice President of said Bank, who are personally known  
to me to be the same persons whose names are subscribed to the fore-  
going instrument as such First Vice President and Vice  
President, respectively, appeared before me this day in one  
person and acknowledged that they signed and delivered said instrument  
as their own free and voluntary act and as the free and voluntary act  
of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28th day of March, A.D. 19 86.

Christine Elcamp  
NOTARY PUBLIC

My Commission Expires:

Jan 4, 1989

COOK COUNTY ILLINOIS  
RECORD

1986 MAR 31 PM 3:52

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Filed to  
RE

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## EXHIBIT "A"

### PARCEL 1:

Unit F-1, in Landers House Condominium, as delineated on a survey of the following described real estate:

All of Lot 10 and the North 1/2 of Lot 11, together with all of the vacated alley lying West of and adjoining Lot 10 and the North 1/2 of Lot 11, all in Block 8 in the subdivision of Blocks 1, 8, 9, 10, 11, 14, 15, and 16 in Bagues Addition to Oak Park, being a subdivision in the South East 1/4 of Section 1, Township 39 North, Range 12 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 25646856, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

### PARCEL 2:

The exclusive right to the use of parking spaces 19 and 20, limited common elements, as delineated on the survey attached to the declaration as aforesaid recorded as Document Number 25646856.

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2025-01-01