

UNOFFICIAL COPY 86121040

86121040 Box 182 K Martin

PLEASE TYPE OR PRINT CLEARLY - FILING DEADLINE IS PRIOR TO 03/01/86  
D 5376-791-5  
CORPORATION  
FILE NO.  
Federal Employer  
Identification Number  
(FEIN)

RETURN TO: **FILED**

Corporation Department  
Secretary of State  
Springfield, IL 62758  
Telephone (217) 782-7808

MAR 07 1986

STATE OF ILLINOIS  
DOMESTIC CORPORATION ANNUAL REPORT

YEAR OF 1986

Secretary of State  
Corporation Department

1.)

LEGAL GRAPHICS, INC.  
% DREW P KAPLAN  
62 W WASHINGTON SUITE 800  
CHICAGO, IL. 60602-0000

030585

0 6 2 6 5 5 8 7

FOR CHANGES ONLY

3.) Date Incorporated 03/05/1985 Period of duration PERPETUAL

Give complete address of principal office: (If not perpetual)

Registered Agent

200 E. Randolph, Suite 6900

Registered Office - Street Address

Chicago, Cook, 60601

City, County, IL Zip Code

4.) The names and addresses of the officers and directors are: (If officers are directors, so state.)

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Jan Krafzur	President	2650 Lakeview, #2305	Chicago	Ill.	
Susan Silver VP &	Secretary	2650 Lakeview, #706	Chicago	Ill.	
Jan Krafzur Asst. Sec.	Treasurer	2650 Lakeview, #2305	Chicago	Ill.	
Susan Silver	Director	2650 Lakeview, #706	Chicago	Ill.	
Jan Krafzur	Director	2650 Lakeview, #2305	Chicago	Ill.	
	Director				
	Director				
	Director				

5.) The type of business actually conducted in Illinois is:

6.) Number of shares authorized and issued (as of 12/31/85 )

CLASS	SERIES	PAR VALUE	NUMBER AUTHORIZED	NUMBER ISSUED
Common		NEV	1,000	100

7a.) The amount of paid-in capital as of

12/31/85 is:

PAID-IN CAPITAL \$ 10,000

7b.) The Taxable Capital on record with

the Secretary of State is:

TOTAL \$ 10,000

THIS REPORT MUST BE SIGNED

8.) By Jan G. Krafzur Pres. 2/21/86  
(Any Authorized Officer's Signature) (Title) (Date)  
(Pres. or V. Pres. required if changes listed in 2)

Attest [Signature] Sec. 2/21/86  
(Secretary's or Ass't. Secretary's Signature) (Title) (Date)  
required only if changes listed in 2)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the Business Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

(Please complete reverse side of this report)

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Property of Cook County Clerk's Office



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