

86121369

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$11.25  
T#4444 TRAN 0393 03/31/86 15:54:00  
#5833 # D \*—84—121369

Above Space For Recorder's Use Only.

KNOW ALL MEN BY THESE PRESENTS, That the Transamerica Financial Services

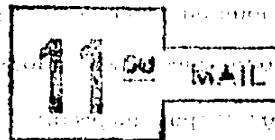
a corporation of the State of California, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Michael J. Miller and Margaret J. Miller, his wife  
(NAME AND ADDRESS)  
22119 Hillside Dr., Richton Park, IL 60471

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 19th day of April, 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 27 25 727, to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

LOT 19 IN BURNSIDE'S LAKEWOOD MANOR UNIT #14, A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 120 ACRES OF THE SOUTH WEST  $\frac{1}{4}$  (EXCEPT THAT PART TAKEN FOR APPROACH TO ILLINOIS STATE ROUTE 57) OF SECTION 28, ALSO THE WEST 316.35 FEET OF THE SOUTH  $\frac{1}{2}$  OF THE SOUTH EAST OF  $\frac{1}{4}$  OF SAID SECTION 28, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

22119 Hillside Dr.  
Richton Park, IL 60471

Permanent Index Number: 31-28-402-019 TP



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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Transamerica Financial Services has caused these presents to be signed by its Vice President, and attested by its Asst. Secretary, and its corporate seal to be hereto affixed, this 13th day of March, 1986

Transamerica Financial Services

By Vice President V. B. Peckham, Jr.  
Attest: Asst. Secretary R. Brenchley

This instrument was prepared by MaryAnn K. Jones, 4440 W Lincoln Hwy. Matteson, IL  
(NAME AND ADDRESS)  
15-122 (2-82)

86-121369

RELEASE DEED  
By Corporation

UNOFFICIAL COPY

ADDRESS OF PROPERTY:

TO

MAIL TO:  
Beneficial Illinois Inc.  
9600 S. Cicero  
Oak Lawn, IL, 60453



Property of Cook County Clerk

69-12198

NOTARY PUBLIC  
KATHLEEN L. KIMBRELL  
NOTARY PUBLIC STATE OF INDIANA  
MARION CO.  
MY COMMISSION EXP. MAY 31, 1989  
ISSUED THRU INDIANA NOTARY ASSOC.

GIVEN under my hand and seal this 13th day of March 19 86

I, Kathleen L. Kimbrell, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that V. B. Beckham, Jr., Vice President of the Transamerica Financial Services Corporation, and R. Branchley, Secretary of said corporation, and personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to such duly given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Indiana }  
COUNTY OF Johnson }  
SS. \_\_\_\_\_

69-151963