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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86122633

My Commission Expires March 31, 1989

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS. Midlothian State Bank, a Banking Corporation 3) 37 W. 147th Street, Midlothian, 11. 60445-3503 .. DO HEREBY CERTIFY that a of the County of \_\_ certain Trust Deed \_\_\_ 19<u>85</u> , made by 14th Hay \_ day of .\_ gated the Alfred J. Argerson & Martha M. Anderson, his wife made by 2416 Walnut, Use Island, Illinois 60406 Midlothian State oank and recorded as document No. 85026528 in Book \_ at page \_\_ \_ in the office of Recorder of Deeds Cook Illinois of County, in the State of \_\_\_\_ is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: Lot 7 in the Subdivision of Block 9 (except the West 50 feet of the South 122.3 feet thereof) in Youngs Addition to Blue Island, said addition being a Subdivision of the East (1) of the North East (1) of Section 36, Township 37, North, Range 13, East of the Third Principal Meridian in Cool County, Illinois. Permanent Real Estate Index Number(s): \$24-36-209-022 PP Address(es) of premises: 2416 Walnut, Blue Island, 11. 60406 is, with the note or notes accompanying it. fully paid, satisfied, released and discharged. 1986 Witness their hand S and seal March President (SEAL) Vice By: Segretary (SEAL) Illinois STATE OF ..... COUNTY OF \_\_\_\_\_ Cook Patricia L. Uthe a notary public in and for the said County, in the State aforesaid. DO HEREBY CERTIFY that Joseph R. Dorff, Vice President and Donald V. Liebner, Sec.'y as Trustees of Midlothian State Bank, a Banking Corporation personally known to me to be the same person. S. whose name above subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_\_ he \_\_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this 28th day of <sub>19</sub> 86 March

## **UNOFFICIAL COPY**

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Clarks Office

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