

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

90062

AMERICAN SAVINGS AND LOAN ASSOCIATION fka State Savings
and Loan Association, assignee of Sunkist Service Company
a corporation existing under the laws of the State of California

Loan No. 167-1002303

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation
of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, together with
CONVEY, RELEASE and QUIT CLAIM unto Thomas K. O'Connor and
Camille F. O'Connor, his wife

86122213

of the County of Cook and State of Illinois, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

15th day of March, A.D. 19 83, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

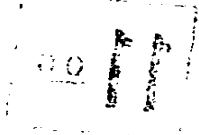
of records, on page _____, as document No. 26 537 645, and a certain Assignment

of Rents dated the _____ day of _____, 19 __, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, or page _____, as document No. _____, to the premises therein
described, as follows, to-wit:

See Attached Legal Description



90062

situated in the City of Oak Park, County of Cook and
State of Illinois, together with all the appurtenances and privileges thereunto belonging or
appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be
signed to these presents by its Ass'n Vice President, and attested by its Assistant Secretary, this

27th day of February, A.D. 19 86
American Savings and Loan Association
fka State Savings and Loan Association

ATTEST:

Carla Patterson
Carla Patterson, Assistant Secretary
STATE OF California

By Sandra Austin
Sandra Austin, Assistant Vice President

COUNTY OF San Joaquin, I, Sue Henslee, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin

personally known to me to be the Asst. Vice President of American Savings and Loan Association
a corporation, and Carla Patterson personally known to me to be the Assistant
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27th day of February, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY:
Angelia Giurato/Payoffs

Sue Henslee
Sue Henslee, Notary Public

Angelia Giurato



BOX 158

UNOFFICIAL COPY

PROPERTY RECORDS

PROPERTY RECORDS

PROPERTY RECORDS

PROPERTY RECORDS

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THE WEST 1/2 OF LOT 13 (EXCEPT THE EAST 50 FEET OF THE SAID WEST 1/2) IN JOHN D. VANDERCOCK'S SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 6 AND PART OF THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number

447 LEWIS ST. OAK PARK, ILL. 86122243

11.00

DEPT-01 RECORDING \$11.00
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Property of Cook County Clerk's Office