

UNOFFICIAL COPY

PREPARED BY:

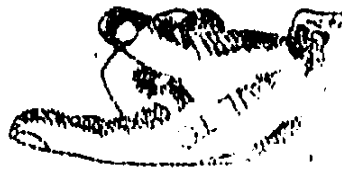
8 5 1 2 3 1 6 7

CYNDI ALTIZER
345 GEORGETOWN SQUARE - SUITE 219
WOOD DALE, ILLINOIS 60191

AND WHEN RECORDED MAIL TO

UNIVERSAL MORTGAGE CORPORATION
OF WISCONSIN
744 NORTH 4TH STREET
MILWAUKEE, WISCONSIN 53203

86123167



02758
3073

NAME
ADDRESS
CITY & STATE

MC243

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 31, 1985
DOLORES THOMAS, SPINSTER, executed by

to **MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal
place of business is **345 GEORGETOWN SQUARE - SUITE 219, WOOD DALE, ILLINOIS 60191**
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. **-86-123166** COOK County Records, State of Illinois described hereinafter as follows:

**LOT 66 AND LOT 67 IN BLOCK 4 IN AUSTIN HEIGHTS BEING A SUBDIVISION OF
BLOCKS 1, 2, 3 AND 4 OF A. J. KNISELEY'S ADDITION TO CHICAGO, SAID
ADDITION BEING A SUBDIVISION OF THAT PART LYING NORTH OF THE SOUTH 108
ACRES OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

⁶⁶
16-17-202-035 **4036-67** &
COMMONLY KNOWN AS **18 SOUTH MENARD AVENUE
CHICAGO, ILLINOIS 60644**

APR-1-85 59566 * 86123167 * A

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

**MORTGAGE CORRESPONDENTS
OF ILLINOIS, INC.
AN ILLINOIS CORPORATION**

STATE OF ILLINOIS
COUNTY OF

LAKE COOK

On **THIS DAY** before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **Wm. M. Rothengass**
to me personally known, who, being duly sworn by me, did
say that he/she is the **President**
Executive Vice President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: [Signature]
By: [Signature]
It's: [Signature] Exec. VP.
Witness: April [Signature]

86-123167

Notary Public [Signature]
My Commission Expires 1-16-90 County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

88153167



CYNDI ALTZER
345 GEORGETOWN SQUARE - SUITE 219
WOOD DALE, ILLINOIS 60191
UNIVERSAL MORTGAGE CORPORATION
OF WISCONSIN
744 NORTH 4TH STREET
MILWAUKEE, WISCONSIN 53203

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

MC 43

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 31, 1988
DOLORES THOMAS, SPINSTER
MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and who's principal place of business is 345 GEORGETOWN SQUARE - SUITE 219, WOOD DALE, ILLINOIS 60191
and recorded in Book Volume No. 88-153166
County Recorder State of Illinois described hereinafter as follows:
(page 2)

LOT 66 AND LOT 67 IN BLOCK 4 IN AUSTIN HEIGHTS BEING A SUBDIVISION OF
BLOCKS 1, 2, 3 AND 4 OF A. J. KNISLEY'S ADDITION TO CHICAGO, SAID
ADDITION BEING A SUBDIVISION OF THAT PART LYING NORTH OF THE SOUTH 108
ACRES OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-17-202-0354030-67
COMMONLY KNOWN AS 18 SOUTH MENARD AVENUE
CHICAGO, ILLINOIS 60644

88153167

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MORTGAGE CORRESPONDENTS
OF ILLINOIS, INC.
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF

LAKE COOK

THIS DAY
before me,
the undersigned a Notary Public in and for the said County
and state personally appeared
Michael J. Imundo
to me personally known, who being duly sworn by me, and
evaluated as the President
of the corporation named herein which executed the within
instrument, that the real estate and instrument is the
corporation, and that the instrument was
given and sealed on behalf of said corporation pursuant to
the bylaws or a resolution of a board of directors and that
the acknowledgment and instrument to be the true and
valid act of said corporation.

Notary Public
County, IL

88-153167