A947M347

FP65 7.20 12 FM 12: 14

86124651

## FOR THE PROTECTION OF THE ORTGAGE OR DEED OF

**86124651** 

| TRUCT WAS FILED   | Above space For Recorder's Ose Only             |
|---|---|
| TRUST WAS FILED.  |   |
| KNOW ALL MEN BY THESE PRESENTS, That  | the Bank of Glenbrook                           |
|   |   |
| 717222  |   |
| a corporation of the Sat. ofIllinois, for and in consider   | ration of the payment of the indebtedness       |
| secured by the Trust Dreck hereinafter mentioned, and the car   | ncellation of all the notes thereby secured,    |
| and of the sum of one dollar, the receipt whereof is hereby acknowled   | dged, does hereby REMISE, RELEASE,              |
| CONVEY and QUIT CLAIM unto Vicki Friedman   |   |
| 2645 Landwehr Rd., Glenview, IL 600   | 25  |
| heirs, legal representatives and assigns, all the ight, title, interest, of   | claim or demand whatsoever it may have          |
|   |   |
| acquired in, through or by a certain <u>Trust Deec.</u> , bearing date to   |   |
| 19.84, and recorded in the Recorder's Office of   | County, in the State of Illinois, in book       |
| of records, on page, as document No. 27 145   | 445 , to the premises therein described,        |
| situated in the County of Cook, State of Illinois, as folia-  | vs, to wit:                                     |
| Lot 64 in the Willows North Unit 2, South 1/2 of the South 1/2 of the N Township 42 North, Range 1/2 East o in Cook County, Illinois. | orth East 1/4 of Section 20.                    |
| Tax: OH 20 202001 /2 Land<br>Property Address: 2645 Land  | down Rd.  |
| together with all the appurtenances and privileges thereunto belonging  | or appertaining.                                |
| IN TESTIMONY WHEREOF, the saidBank_of_Glenb   | rook  |
| has caused these presents to be signed by its Preside   | ent, and attested by its <u>Vice Presi</u> dent |
| Secretary, and its corporate seal to be hereto affixed, this 25th da  | y of <u>March</u> , 19 <u>86</u> .              |
| Bank of   | Glenbrook                                       |

President

MAIL TO:

BANK OF GLENBROOK 2801 PFINGSTEN ROAD GLENVIEW, ILL. 60025

GEORGE E. COLE®

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| 94   |
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| 45.  |
| 2  |
| PS-04-11 UNITAL CATULATION (1866)  |
| GIVEN under my hand and seal this 25th day of March 1986.  |
| act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.   |
| signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to action; as their free and voluntary  |
| and severally acknowledged that as such President and Severally acknowledged that as such signed and delivered the said instrument and composate seal of said composation to be affixed thereto  |
| same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person $V \pm ce$  |
| Vice President whown to me to be the xxxxxxxxxxx of said corporation, and personally known to me to be the   |
| , a corporation, and Jeffrey M. Carter , personally  |
| personally known to me to be the President of the Bank of Glenbrook  |
| in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Blair K. Robinson   |
| I, Greg L. Gumbinger   |
| STATE OF Illinois STATE OF STA |
| STATE OF BIONIS (  |
|  |

ADDRESS OF PROPERTY:

RELEASE DEED

By Corporation

TO

BOX 333-WJ