

RECORDING REQUESTED BY

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Title Order No.
Entry No.

CHICAGO TITLE CO.
69-91-109

86124111

This instrument prepared by:
MARY A. SCHNEIDER
FIRST WESTERN MORTGAGE CORP.
540 NORTH COURT
PALATINE, ILLINOIS 60067

RECORDING OFFICE
ILLINOIS

1986 APR -1 PM 3:27

86124111

NAME
ADDRESS
CITY
STATE
ZIP

RECORDERS USE ONLY

NOTE:-This Assignment should be kept with the note and Mortgage hereby assigned.
ASSIGNMENT OF MORTGAGE 266123

#94787/D-5

Know that FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by GREAT NORTHERN MORTGAGE CO.

(hereinafter called the "Assignee"), hereby assigns unto the Assignee that certain Mortgage dated the 4th day of April, 19 85, made by

MARK PATRICK MORAN, a bachelor
to Assignor in the principal sum of NINETY SIX THOUSAND, FIVE HUNDRED AND 00/100-
(96,500.00) and recorded in the Office of the
Recorded of Needs of COOK County, Illinois on APRIL 8
19 85, as Document No. 27502863, on real estate legally described
below or described in Exhibit "A" attached hereto and made a part hereof.

Legal Attached.

Permanent Tax Numer: 23-36-303-087-0000 Volume: 152

COMMONLY KNOWN AS: 7735 Foresthill Lane, Unit 2DR
Palos Heights, IL 60463

23-36-303-107-1304

11.00

Together with the note described in said Mortgage and the monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if it read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 4th day of April, 19 85.

ATTEST:
Nadine Allen
Secretary

FIRST WESTERN MORTGAGE CORPORATION
Robert J. Gorski
President

STATE OF ILLINOIS)
COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. GORSKI and NADINE ALLEN who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, and caused the Corporate seal to be thereunto attached.

Given under my hand and notarial seal this 4th day of April, 19 85

Kristen Bug
Notary Public

(SEAL.)

My Commission Expires April 18, 1987

CHICAGO TITLE CO.
RECORDING OFFICE
ILLINOIS
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ADDRESS

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8-1-10

PROPERTY RECORDS
PALATINE, ILLINOIS 60067
540 NORTH COURT
FIRST WESTERN MORTGAGE CORP.
ATTN: A. SCHULTZ

NOTICE: This document should be filed with the state and federal courts and the county clerk's office.

THIS DOCUMENT IS A PUBLIC RECORD AND IS SUBJECT TO THE PUBLIC ACCESS ACT. ANY INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

Property of Cook County Clerk's Office



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TOGETHER WITH THE PUBLIC RECORDS AND THE PUBLIC ACCESS ACT. ANY INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

STATE OF ILLINOIS
COUNTY OF COOK
IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Palatine, Illinois, this 18th day of April, 2008.

MAIL TO: FIRST WESTERN MORTGAGE CORP.
540 NORTH COURT, SUITE 200
PALATINE, ILLINOIS 60067
ATTN: PAMELA J. MITCHELL
BOX 633 - TH

Commission Expires April 18, 2008

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LEGAL DESCRIPTION RIDER 4 | | |

FOR

OAK HILLS CONDOMINIUM I

UNIT NO. 7735-2-DR in Oak Hills Condominium I as delineated on survey of certain Lots or parts thereof in Burnside's Oak Hills Country Club Village Subdivisions in the Southwest Quarter of Section 36, Township 37 North, Range 12, East of the Third Principal Meridian, Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by Burnside Construction Company, an Illinois corporation, recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 23684699; together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amended Declarations are filed of record, in the percentage set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

The lien of this Mortgage on the Common Elements shall be automatically released as to percentages of the Common Elements set forth in Amended Declarations filed of record in accordance with the aforementioned Declaration, and the lien of this Mortgage shall automatically attach to additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages are hereby conveyed effective on the recording of such Amended Declarations as though conveyed hereby.

Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth both in the aforementioned Declaration and in that certain Declaration of Easements, Restrictions and Covenants for Oak Hills Country Club Village Community Association recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 23684698 (hereinafter referred to as "Community Declaration").

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration and Community Declaration the same as though the provisions of said Declaration and Community Declaration were recited and stipulated at length herein.

86124111

HT-688 FOR

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08/11/01 BY 60322
UCBAW/STP/STP

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RECEIVED FOR THE COURT

JANUARY 1984

IN RE: THE ESTATE OF [Name], Deceased.
[Name], Plaintiff,
vs.
[Name], Defendant.

The undersigned, [Name], Clerk of the Court, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the Court.

Property of Cook County Clerk's Office

NOTED

MAIL TO: FIRST WESTERN MORTGAGE CORP.
540 NORTH COURT, SUITE 200
PALATINE, ILLINOIS 60067
ATTN: PAMELA J. MITCHELL
BOX 333 - TH