

KM-9

UNOFFICIAL COPY

THIS INDENTURE WITNESSETH that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

RICHARD J. ZOLLER and ELLEN P. ZOLLER, his wife, as joint tenants and not as tenants in common.

(hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

86124229

LOT 9 IN BLOCK 7 IN VAN H. HIGGIN'S SUBDIVISION OF THE SOUTH 25 ACRES SOUTH OF AND ADJOINING THE NORTH 60 ACRES OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BB

c/k/a 4448 SOUTH WELLS STREET CHICAGO, ILLINOIS 60609 P.I.N. 20-04-416-025-0000, vol.414.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

AND THE said Grantor for himself, his successor and assigns, does covenant, promise, agree to and with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered and act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 28 day of March, 1986, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and delivered in the presence of:  
Charlotte D. Pollock  
James K. White

Secretary of Housing and Urban Development.

BY: Federal Housing Commissioner

BY:

Edward J. Himsberger  
EDWARD J. HIMSBERGER  
Chief Property Officer  
HUD Regional Office, Chicago

86124229

Exempt under provisions under paragraph B  
2001-296 or 2001-2 and 3 of the Chicago  
Transaction Tax Ordinance.  
Date 3/28/86

STATE OF ILLINOIS)SS.  
COUNTY OF C O O K)

I, DARLENE W. MOORE, a Notary Public in and for the County and State aforesaid, do hereby certify that EDWARD J. HIMSBERGER who is personally well known to me to be the only appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of March 28, 1986, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 28 day of March, 1986.

Darlene W. Moore  
My Commission Expires Oct. 24, 1989

This deed prepared by:  
Department of Housing and Urban Development  
Property Disposition Branch  
607 West Jackson Boulevard, 7th Floor  
Chicago, Illinois 60606

I hereby certify that this transaction is exempt under the provisions of paragraph C section 4, real estate transfer tax act.

DOC 0519S P3

KATSIS & McDONALD  
ATTORNEYS AT LAW  
7308 W. MADISON ST.  
GRIFFITH PARK, ILLINOIS 60130

329500 329500  
DATE

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EXISTENCE

DEPT-01 RECORDING UNIT #1111  
TRAN 0300/04/01/86 15:51:00 \$11.00  
#0435 #A \* -86-124229

Property of Cook County Clerk's Office

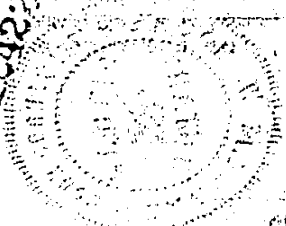
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Return to Dept 54

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COOK COUNTY CLERK'S OFFICE

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