

RECORDING REQUESTED BY

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Title Order No.
Escrow No.

STEWART TITLE
S1000807

86125422

This instrument prepared by:

Name PAMELA J. MITCHELL
Street Address FIRST WESTERN MORTGAGE CORP.
540 NORTH COURT
City PALATINE, ILLINOIS 60067
State
Zip

RECORDERS USE ONLY

NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION (hereinafter called "Assignee"),

hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 29TH day of APRIL

19 85, from JOAN CURTIN, SPINSTER & DONALD NOLIMAL, BACHELOR-----

to Assignor in the principal sum of FIFTY-FIVE THOUSAND AND NO/100THS----- (\$55,000.00)

and recorded in the Office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois

on MAY 2ND, 19 85, as Document No. 85-003748, on real estate legally

described below or in Exhibit "A" attached hereto and made a part hereof,

Unit 9-1-N and garage units 4-D-5 and 4-D-6 together with its Undivided Percentage interest in the common elements in the Hills of Palos Condominium as delineated and Defined in the Declaration Recorded as Document No. 24917691, in the Northeast 1/4 of Section 10, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax # 23-10-200-015-1103 Unit 9-1-N
23-10-200-015-1130 Unit 4-D-2 YP

Commonly Known As: 9 Cinnamon Creek, 1 North Palos Hills, Il. 60465

together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 1ST day of JUNE, 19 85.

ATTEST:

Nadine Allen
Secretary

FIRST WESTERN MORTGAGE CORPORATION
Robert J. Gorski
President

STATE OF ILLINOIS)
COUNTY OF COOK)

I, a Notary Public in and for the County and State aforesaid, do hereby certify that Robert J. Gorski and Nadine Allen who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1ST day of JUNE, 1985.

(SEAL)

Pamela J. Mitchell
Notary of Public

My Commission Expires: My Commission Expires May 31, 1989

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Property of Cook County Clerk's Office

DEPT-01 RECORDING
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#0506 + B *-86-12542

11⁰⁰ MAIL

86 125422



MAIL TO: FIRST WESTERN MORTGAGE CORP.
540 NORTH COURT, SUITE 200
PALATINE, ILLINOIS 60067
ATTN: PAMELA J. MITCHELL