

UNOFFICIAL COPY

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KLP

KNOW ALL MEN BY THESE PRESENTS, that the **UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION** OF CHICAGO a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

Richard J. Huss and Tina T. Huss, his wife

86125266

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 3rd day of August, A.D. 19 82, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 26 324 550, and a certain Assignment of Rents bearing date the - - day of - - - - -, A.D. 19 - -, and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. - - - - -, of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

RIDER ATTACHED HERETO IS MADE A PART HEREOF:

RIDER ATTACHED HERETO IS MADE A PART HEREOF:

Unit 'B' in Building 37 in Inverrary West Condominium, as delineated on a survey of parts of the Southwest quarter of the Northeast quarter, together with parts of the West half of the Southeast quarter, all in Section 1, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document No. 25129105, together with its undivided percentage interest in the common elements as amended from time to time.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said real estate set forth in the aforementioned Declaration.

This Document is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

The lien of this mortgage on the common elements shall be automatically released as to percentages of the common elements set forth in amended Declaration filed of record in accordance with the Condominium Declaration recorded as Document No. 25129105 and the lien of this mortgage shall automatically attach to additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declarations, which percentages are hereby conveyed effective on the recording of such amended declarations as though conveyed hereby.

86125266

OF DEEDS IN

CHICAGO hath
ined by its
th day of
ASSOCIATION

By: [Signature]
A. J. MADAY Assistant Vice President

Attest: [Signature]
HARRIET HARTIG Assistant Secretary

86125266

STATE OF ILLINOIS)
COUNTY OF Cook) SS.

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that A. J. MADAY, Assistant Vice President and HARRIET HARTIG, Assistant Secretary of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 11th day of February, A.D. 19 85

My commission expires: 6-31-86
[Signature] Notary Public

THIS INSTRUMENT WAS PREPARED BY Tina LaMantia 2900 OGDEN AVENUE, LISLE, IL 60532

Pox 334

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RELEASE OF MORTGAGE

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UPTOWN FEDERAL
SAVINGS AND LOAN ASSOCIATION
OF CHICAGO

4545 Broadway
Chicago, Illinois 60640

TO

Richard J. Huss and Tina T. Huss, his wife

1997 Ginger Creek Drive

Palatine, IL 60067

=====

UNOFFICIAL COPY

MAIL TO:

Kerry Pearson
Attorney at Law
215 N. Arlington Hts. Rd. Ste. 200
Arlington Hts., IL 60004

~~Lawyers Title Insurance Corporation~~

1054 S. Roselle Road

Schaumburg, IL 60193

Case #62667

12.00

-86-125286

DEPT-01 RECORDING \$12.00
T#4444 TRAN 0050 04/02/86 11:01:00
#0562 # D *-86-125286

Property of Cook County Clerk's Office

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY THE CLERK OF COOK COUNTY, ILLINOIS, AT 2900 OPEN AVENUE, LISLE, IL 60532

My commission expires: 6-31-87 Notary Public

GIVEN under my hand and Notarial Seal, this 11th day of February, A.D. 19 85

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that A. J. MADAY, Assistant Vice President and HARRIET HARTIG, Assistant Secretary of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

Attest: HARRIET HARTIG Assistant Secretary
A. J. MADAY Assistant Vice President

By: [Signature] Assistant Vice President
UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
February 11th day of 1985

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and there presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary this 11th day of February, A.D. 19 85.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

PROPERTY ADDRESS:
1997 GINGER CREEK DR.
PALATINE, IL 60074

02-01-201-023-1134

ASSOCIATION
a, for and
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into
3125266
interest,
large deed
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ty in the
of Rents
registered
State of
ituated in

86125266

Handwritten initials and date: K2, 10/27

-86-125266

UNOFFICIAL COPY

DEPT-91 RECORDING

T#444 TRAN 0030 04/02/86 11:01:00

#0562 # D *-86-125266

\$12.00

RELEASE OF MORTGAGE

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

4545 Broadway Chicago, Illinois 60640

TO

Richard J. Huss and Tina T. Huss, his wife

1997 Ginger Creek Drive

Palatine, IL 60067

MAIL TO:

Keiry Pearson Attorney at Law 215 N. Arlington Hts. Rd., Ste 200 Arlington Hts., IL 60067

Lawyers Title Insurance Corporation 1054 S. Roselle Road Schaumburg, IL 60193 Case #62007

1200

Property of Cook County Clerk's Office

ration filed of record in accordance with the Condominium Declaration recorded as Document No. 25129105 and the lien of this mortgage shall automatically attach to additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declarations, which percentages are hereby conveyed effective on the recording of such amended declarations as though conveyed hereby.