UNOFFICIAL COPY

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS 86125281

Know All Men by The	se Presents,	That a certain indenture of Mortgage, bearing date the
19rh	day of	July 19 19
Jerome A. Pittenger.	ı bachelor and (Colleen M. Donahue, single never married
of the first part, to	er Mortgage Co	orporation.
Doc Doc	umant # 24 060	Register of Deeds for the County ofCaak
		Woodland Heights Unit Two (2), being a Sub-
) and section twenty six (26), township forty
		of the third principal meridian, according to th
		's office on November 28, 1958, as document
number 17389928, and f Illinois, Known as; 5 is fully paid, satisfied and discha	iled in registr 13 Count ry Lane, rged	rars offfice as document LR183943 in Cook County, Streamwood, Illinois $27 + 46 - 33 - 402 - 02$
Dated this13±b	day of	MANUFACTURERS HANGVER MORTGAGE CORPORATION (FORMERLY CITIZENS MORTGAGE CORPORATION) Whose address is: 27555 FARMINGTON ROAD
Signed in the presence of: Linda Stiles Cindy Taylor	(cs)	By WILLIAM G. MIRCH, ASSOCIATE VICE PRESIDENT By JANET A. RAY, ASSOCIATE VICE PRESIDENT
CORPORATE SEAL		
STATE OF MICHIGAN, County ofQAKLAHD		75
On this 13th	day of	December 19 be one me appeared
WILLIAM G. MIRCH		and JANEI A. RAY.
o me personally known, who, be	ing by me duly sworr	rn, did say that they are respectively the
ASSOCIATE VICE PRESI	DENT	rn, did say that they are respectively the ST
of the MANUFACTURERS HAN	OVER MORTGAGE C	CORPORATION and that the seal affixed to said and that said instrument was signed and sealed in behalf of
aid corporation, by authority of	its Board of Directors	rs, and WILLIAM G. MIRCH
		acknowledged said instrument to be the free act and deed
Q_{ij} , α_{ij}	**************************************	Motory Public,
Ay commission expires My .Commo.	2000 Salatisa (a salat ya 12)	County, Michigan

When recorded feturn to:

231/F-68

DA VID DES

Drafted By: A. Hall

Business Address:

MANUFACTURERS HANOVER MORTCAGE CORPORATION ATTN: PAYOFF

27555 FARMINGTON ROAD P.O. BOY 1800 fanction of POSS FICH 48018

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Francisco

1100 Or Cook County Clerk's Office

-86-1252SI

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