PINUNGFFICIAL COPY,

NOTICE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that 5100 Marine **36126747**Condominium Association, an Illinois not-for-profit corporation,, has and claims a lien pursuant to Chapter 30, §309, of the Illinois Revised Statutes, against Rudy Khatchatourian, upon the property (plus all additions and improvements thereto and personal property contained thereon) described herein

below: 14-08-403-028 · 1277 PP

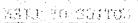
Unit No. 25-M / 5100 Marine Drive Condominium as delineated on Plat of Survey of the following described parcel of real estate:

Lots 15 and 16 in White Galt and Proudfoot's Subdivision of Block 4 in Argyle in Section 8, Township 40 North, Range 14 East of Ed. Third Principal Meridian

A. so

Accretion to Lot 16 aforesaid lying Westerly of the West Boundary line of Lincoln Park as established by Plat recorded March 31, 1908 as Document Number 4179863 pursuant to Decree entered July 18, 1907 in Case Number 280120 in Circuit Court of Cook County, Illinois, which Plat of Survey is attached as Exhibit D to Declaration of Condominium made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated February 1, 1969 and known as Trust No. 27838 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 25203727 together with its undivided percentage interest in the common elements.

As indicated in the above legal description, said property is subject to a Declaration establishing a plan for condominium ownership of the premises commonly described as 5100 Marine Drive Condominium Association, formally designated as the Declaration of Condominium pursuant to the Condominium Property Act for the 5100 Marine Drive Condominium Association (the "Declaration"),



Landoninium Association, an Tilonois non-lor-profit corpora-Landoninium Association, an Tilonois non-lor-profit corporathen, has sed clubes a liconomination (hispose 30, 4309, of English Revise a little of the Rudy Khatchenthan, and the property (eltrait electrons and improvements the staand mereonal property contained therein) described havel

Hair Wo. 25th to 5140 Wer in Priva Coodowhair as solineadd on Plac at Survey of the rollowing described packet of real actions of the rollowing described packet of

Forest Dana to te shito fat tent Processost's Substitute sign of Figer 4 in Argela in Section 2, Dominip 40, T Morth Range 14 East of the Chie arthological Meridisa

Accession to Lot 16 and 14 lying Casterly of the Wage Roundary Line of a second Roundary Late 2 Roundary Land by Flat 2 Roundary Roundary Land by Flat 2 Roundary Roundary 1796 in Casterly Roundary 1997 in 1997 in

he indicated in the chore less description, said property is subject to a property of a subject to a property of section cetablishing a plan for condominish by a subject to a property of section blanch we for condominish designated as the Conjugation pursuant to the Conjugation Property for the fer the 5100 Marine Drive Condominium Property for the fer the 5100 Marine Drive Condominium (the "Declaration");

recorded with the Recorder of Deeds of Cook County, Illinois, as Document No. 25203727. Article VI, Section 2(f) of said Declaration provides for a creation of a lien for nonpayment of monthly and special assessments or charges imposed upon a unit owner pursuant thereto, together with interest, late fees, and reasonable attorney's fees and costs necessary for collection.

The bilince of assessments, late fees, garage fees, costs and legal fees due, unpaid and owing pursuant to the aforesaid Declaration through March 14, 1986 after allowing all credits, is the sum of \$1,007.87. Each regular monthly assessment thereafter is in the sum of \$304.29 per month. Said assessments, together with interest, late fees and attorney's fees and costs constitute a lien on the aforesaid real esite.

5100 MARINE DRIVE CONDOMINIUM ASSOCIATION, an Illinois notfor profit corporation

y: ______

Managing Agent Drawr & Kramer, Inc.

26747

Escarded with the Recorder of Books of Book Country III inobs, as Bondent No. (23/03/27. | Abriels VI. Succion 2 (6) of Said Declara-Figh groundles for a creation of a lich for homosyment of monthly and shadled assessments of the terminal upon a unit owner nursuant whereto, tosether with insecest, late feed, and reasonable autoracy's feed and costs materality for addition.

The bolance of assengments, lace teas, garage feat, costs and Tegal Poor due, turneld and swim parsuaut to the affeastd Bacterary chronel Merch Te. 1936 after allowing all deadtes, is rodisendo idemieses vidoom soldre destros files is 190 187 is see sumer bides is Total and togother and the state of the same of the sa interest, late thes and attorney's Eco and costs constitute a lieu on the aforesaid real meste

BULKINGGHOU DKIVE GHIDAM GOTE -com eighlilions , NOTTAIDDERA for-profite corporation

Hend Lui Agent Dealer & Reducer.

STATE OF ILLINIOS)

COUNTY OF C O O K)

VERIFICATION

JOAN FARRELL, being first duly sworn on oath, deposes and says that she is employed by Draper and Kramer, Incorporated, Managing Agent of 5100 MARINE DRIVE CONDOMINIUM ASSOCIATION; that she is exclusively designated to be the Managing Agent of the aforesaid condominium property; that she is empowered to execute documents on behalf of the Association, an Illinois not-for-profit corporation; and that she has read the foregoing Notice of Lien, knows the contents thereof, and that the same are true.

3612674

Subscribed and Sworn to before me this 2^{DD} day of April, 1986.

Guda Ho XInglies NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:

MARK D. PEARLSTEIN
ROBERT BOEHM & ASSOCIATES, LTD.
33 North LaSalle Street
Chicago, Illinois 60602
782-7474

DEPT-01 RECORDING 412.25 T#1111 THAN 0727 04/02/86 16:25:00 #1153 # A *-86-126747

STATE OF TELLIVIORY county of a distribution

SOTTENT TIME

BOAN MARKELL, below first July sween on oath, deponds and says then the the is employed by the ser and Kraimer, Lingby ordeed, MENAGERY AGENT OF THE STORY OF THE STORY OF THE STORY AND THE STORY OF are the territies welve door spated to be the Menaging My or at the arouseres being out of and and arter and are seen the composition blassicing The crowned whom stook to be soute because but to stook will be wished the corporation; and that she has read the for ading Worker of blan, sound the confents therent, and that the are are true. Oll State

The good of or owe bus booking

THE SECTION OF A VII. 1986.

THE CHAINING COUNTY ENGLISHED

MARCH PERMITTER KORITER ROSPIN LANGE COLOLEGIE Dusado ellekaj bijudik EE Micago, Tilingle odeni

252-2474