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MORTGAGE (INDIVIDUAL)

THE ABOVE SPACE FOR RECORDERS USE ONLY

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Dated this 21st day of April A. D. 1973 LOAN NO. 11-32-321-012-0000

THIS INDENTURE WITNESSETH: THAT THE UNDERSIGNED,

1248 W. ARTHUR
11-32-321-012-0000 CHICAGO 60626

ROBERT L. SMITH AND PATRICIA E. SMITH, HIS WIFE----- of the County of

COOK, State of Illinois, hereinafter referred to as the Mortgagor, do(es) hereby mortgage and warrant to

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation organized and existing under the laws of the United States or to its successors and assigns, hereinafter referred to as the Mortgagee, the following real estate situated in the County of COOK in the State of Illinois, to wit:

The West 17 feet of Lot 13 and the East 17 feet of Lot 14 in Block 1 in A. T. Galt's Edgewater Golf Subdivision of the South 30 acres of the East half of the South West quarter of Section 32, Township 41 North, Range 14, East of the Third Principal Meridian, in COOK COUNTY, ILLINOIS.**

11-32-321-012-0000 DM
1248 W. ARTHUR
CHICAGO, IL 60626

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TOGETHER with all buildings, improvements, fixtures or appurtenances now or hereafter erected thereon, including all apparatus, equipment, fixtures or articles, whether in single units or centrally controlled, used to supply heat, gas, air conditioning, water, light, power, refrigeration, ventilation or other services and any other thing now or hereafter therein or thereon the furnishing of which by lessors to lessees is customary or appropriate, including screens, venetian blinds, window shades, storm doors and windows, floor coverings, screen doors, in-a-door beds, awnings, stoves and water heaters (all of which are declared to be a part of said real estate whether physically attached thereto or not), together with all easements and the rents, issues and profits of every kind, nature and kind, it being the intent hereby to establish an absolute transfer and assignment to the Mortgagee of all leases and avails of said premises and the furnishings and equipment therein. Such rents, issues and profits shall be applied first to the payment of all costs and expenses of acting under such assignment, including taxes and assessments, and second to the payment of any indebtedness then due and/or incurred hereunder.

TO HAVE AND TO HOLD all of said property with said appurtenances, apparatus, fixtures and other equipment unto said Mortgagee forever, for the uses herein set forth, free from all rights and benefits under the Homestead Exemption Laws of the State of Illinois, which said rights and benefits said Mortgagor does hereby release and waive.

TO SECURE (1) The payment of a note and the performance of the obligations therein contained, executed and delivered concurrently herewith by the Mortgagor to the Mortgagee in the principal sum of

THIRTY TWO THOUSAND AND NO/100----- Dollars (\$ 32,000.00),

which is payable as provided in said note, and (2) any additional advances made by the Mortgagee to the Mortgagor, or his successors in title, for any purpose, at any time before the release and cancellation of this mortgage, but at no time shall this mortgage secure advances on account of said original note and such additional advances in a sum in excess of

FORTY SIX THOUSAND AND NO/100----- Dollars (\$ 46,000.00),

such additional advances shall be evidenced by a Note or other agreement executed by the Mortgagor or his successors in title as being secured by this mortgage, provided that, nothing herein contained shall be considered as limiting the amounts that shall be secured hereby when advanced to protect the security.

THIS MORTGAGE CONSISTS OF THREE PAGES. THE COVENANTS, CONDITIONS AND PROVISIONS APPEARING ON PAGES 2 AND 3 HEREOF ARE INCORPORATED HEREIN BY REFERENCE AND ARE A PART HEREOF AND SHALL BE BINDING ON THE MORTGAGORS, THEIR HEIRS, SUCCESSORS AND ASSIGNS.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Robert L. Smith (SEAL)

Patricia E. Smith (SEAL)

(SEAL)

(SEAL)

STATE OF ILLINOIS

COUNTY OF COOK

ss.

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

-----ROBERT L. SMITH AND PATRICIA E. SMITH, HIS WIFE-----

personally known to me to be the same person(s) whose name(s) (is) (are) subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that (he) (she) (they) signed, sealed, delivered and acknowledged the said Instrument as (his) (her) (their) free and voluntary act, for the uses and purposes therein set forth, and the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this _____ A. D. 1973.



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State of Illinois
County of Cook

ASSIGNMENT

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The undersigned, Morgan Keegan Mortgage Company, Inc., a Tennessee corporation, with its principal office and place of business in Memphis, Tennessee (hereinafter referred to as "Morgan Keegan"), pursuant to due authorization by its Board of Directors and in consideration of Ten Dollars (\$10), the receipt and sufficiency of which is acknowledged by these presents, does hereby sell, assign, transfer and set over unto the Federal National Mortgage Association with its principal office in Washington D. C. (hereinafter referred to as "FNMA") and its successors and assigns, all of Morgan Keegan's right, title and interest in, to and under those certain deeds of trust and all promissory notes secured thereby payable to the order of Uptown Federal Savings and Loan Association and assigned to Morgan Keegan which are fully described on a list attached hereto marked Exhibit A bearing the date of February 12, 1986. This Assignment is meant by Morgan Keegan to be in recordable form and FNMA or its successors or assigns may at any time record this Assignment or a copy thereof in any office or place deemed necessary or appropriate.

IN WITNESS WHEREOF, Morgan Keegan has caused this instrument to be duly executed and attested by its duly authorized officers and its seal affixed hereto this 13th day of February, 1986.

ATTEST

Morgan Keegan Mortgage Company, Inc.

By: Frank Nelson
Title: Vice President

By: Samuel N. Bond
Title: President

Corporate Seal

State of Tennessee }
County of Shelby }

COOK COUNTY ILLINOIS
1986 APR -3 AM 10:12

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On the 13th day of February, 1986 before me, a notary public in and for the state listed above, personally appeared Samuel N. Bond and Frank Nelson, known to me to be authorized officers of Morgan Keegan Mortgage Company, Inc., the corporation which executed the within instrument, and also known to me to be the persons who executed it on behalf of said corporation, and acknowledge to me such corporation executed the within instrument.

IN WITNESS WHEREOF, I appear unto and set my hand and affix my official seal the day and year in this certificate first above written.

Harold J. Manley
Notary Public

My Commission Expires: Oct. 11, 1988

THIS INSTRUMENT WAS PREPARED BY
Evelyn Snyder
281 Lawrencewood
Niles, Illinois 60648

MAIL TO:
Uptown Federal Savings
Evelyn Snyder
281 Lawrencewood
Niles, Illinois 60648

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ADDRESS

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