

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

86126057

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____
HARRIS TRUST AND SAVINGS BANK

a corporation of the State of Illinois _____, for and in consideration of the payment of the indebtedness secured by the _____ Real Estate Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____
Mark A. Workman married to Lisa Workman, his wife
(NAME AND ADDRESS)
3235 Raymond Ave. Brookfield, IL 60513

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain _____ Real Estate Mortgage bearing date the _____ 23rd day of _____ December _____, 19 _____ 85, and recorded in the Recorder's Office of _____ Cook _____ County, in the State of Illinois, in book _____ of records, on page _____, as document No. _____ 86-079487 _____, to the premises therein described, situated in the County of _____ Cook _____, State of Illinois, as follows, to wit:

LOT 30 AND LOT 31 IN BLOCK 41 IN S.E. GROSS' FIRST ADDITION TO GROSSDALE IN SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 15-34-113-018

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said _____ HARRIS TRUST AND SAVINGS BANK

has caused these presents to be signed by its _____ Vice President, and attested by its _____ Assistant Vice President, and its corporate seal to be hereto affixed, this _____ 7th _____ day of _____ March _____, 19 _____ 86.

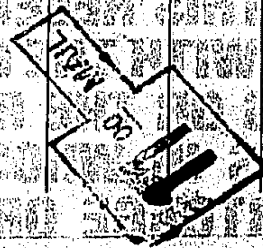
By _____
James C. Thomson Vice President
Attest: _____
Neil Wren, Assistant Vice President

This instrument was prepared by _____
Kristina Senese, 111 W. Monroe St. Chgo, IL 60690
(NAME AND ADDRESS)

86126057

UNOFFICIAL COPY

RELEASE DEED
By Corporation



ADDRESS OF PROPERTY

MAIL TO:

Mark + Lisa Workman
3518 Cleveland
Brookfield IL 60513

X-8341 (N-7-85)

450927198

450927198

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

of the State of Illinois, for and in consideration of the sum of \$100,000.00 to it in hand paid by the said Mark and Lisa Workman, the receipt of which is hereby acknowledged, and the consideration of all the more fully set forth and of the sum of one dollar, the receipt of which is hereby acknowledged, to a hereby REMISE, RELEASE,

CONVEY and QUANTITATIVE and all other rights and interests in and to the premises therein described, together with all the appurtenances and claims in and to the same, unto the said Mark and Lisa Workman, their heirs, assigns and legal representatives, through of the County of Cook, Illinois, to have full force and effect from the date hereof, to wit: the day of March, 1986.

and the receipt of which is hereby acknowledged, to the premises therein described, situated in the County of Cook, Illinois, as follows, to wit: the premises therein described, together with all the appurtenances and claims in and to the same, unto the said Mark and Lisa Workman, their heirs, assigns and legal representatives, through of the County of Cook, Illinois, to have full force and effect from the date hereof, to wit: the day of March, 1986.

Michael Obromski
Notary Public
seal this 7th day of March 19 86

GIVEN under my hand and Notarial seal, this 7th day of March, 1986, act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice President and Assistant

same persons whose names are subscribed to the foregoing instrument, appeared before me, this day in person

together with all the aforementioned Assistant Vice Presidents, and personally known to me to be the

known to me to be the Vice President of said corporation, and personally known to me to be the

IN WITNESS WHEREOF, I, the undersigned, a corporation, and personally

personally known to me to be the Vice President of the HARRIS TRUST AND SAVINGS BANK

has caused these presents to be signed by me, James C. Thomson, Vice President and

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James C. Thomson

and its corporate seal to be hereon, this 7th day of March, 1986, a notary public

Michael Obromski

STATE OF ILLINOIS

COUNTY OF COOK

SS

This instrument was prepared by...

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