

UNOFFICIAL COPY

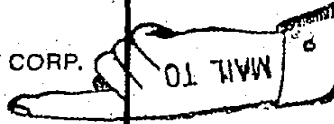
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RECORDING REQUESTED BY

Title Order No. ATTORNEYS TITLE
Escrow No. 771738

This instrument prepared by:

Name: MARY A. SCHNEIDER
Street Address: FIRST WESTERN MORTGAGE CORP.
540 NORTH COURT
City: PALATINE, ILLINOIS 60067
State: IL
Zip: 60067



86126373

RECORDERS USE ONLY

NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FWMC: #266283

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

(hereinafter called "Assignee"),

hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 3rd day of July 19 85, from ABRAHAM SUNGMAN CHUNG & SARAH YOUNGSOOK CHUNG, his wife

to Assignor in the principal sum of EIGHTY SEVEN THOUSAND FORTY AND 00/100 (\$87,040.00) and

recorded/filed in the Office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois

on JULY 8, 19 85, as Document No. 85-091558, on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof,

LOT 54 IN CLEARVIEW ESTATES UNIT NUMBER 1, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 03, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax Number: 27-03-403-023-0000 TP

COMMONLY KNOWN AS: 14122 Timothy Drive Orland Park, Illinois 60462

DEPT-01 RECORDING \$11.25
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together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 3rd day of July 19 85.

ATTEST:

Nadine Allen
Secretary

FIRST WESTERN MORTGAGE CORPORATION

Robert J. Gorski
President

STATE OF ILLINOIS)
COUNTY OF COOK)

I, a Notary Public in and for the County and State aforesaid, do hereby certify that Robert J. Gorski and Nadine Allen who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

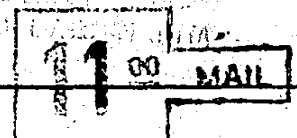
Given under my hand and notarial seal this 3rd day of July 19 85.

(SEAL)

Annida J. Mitchell
Notary of Public

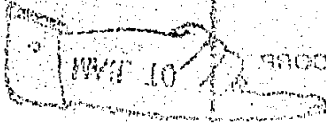
My Commission Expires May 31, 1989

My Commission Expires:



UNOFFICIAL COPY

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THE FIRST WESTERN MORTGAGE CORPORATION
MARY A. SCHNEIDER
FIRST WESTERN MORTGAGE CORPORATION
320 NORTH COURT
PALATINE, ILLINOIS 60067

NOTE - This Assignment is being filed with the state and mortgage records assigned.

ASSIGNMENT OF MORTGAGE

FIRST WESTERN MORTGAGE CORPORATION and MARY A. SCHNEIDER, the assignor, do hereby assign to Assignor the physical and legal title and ownership of the property described below to Assignee as security for the debt of Assignor to Assignee, to be evidenced by the promissory note and mortgage dated this day of _____ 19__.

Assignment is made to Assignee in the physical and legal title and ownership of the property described below to Assignee as security for the debt of Assignor to Assignee, to be evidenced by the promissory note and mortgage dated this day of _____ 19__.

TO HAVE AND TO HOLD to the Assignee and its assigns the above described premises together with all the right and interest therein unto the Assignee and its assigns forever.

Witness my hand and seal this _____ day of _____ 19__ at _____, Illinois.

8833333

together with all the right and interest therein unto the Assignee and its assigns forever.

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal the _____ day of _____ 19__.

MAIL TO: FIRST WESTERN MORTGAGE CORP.
540 NORTH COURT, SUITE 200
PALATINE, ILLINOIS 60067
ATTN: PAMELA J. MITCHELL

08-15097

STATE OF ILLINOIS
COUNTY OF COOK
I, _____, Clerk of the Court,
do hereby certify that the foregoing document is a true and correct copy as shown to me by _____, Secretary of the Court, who is qualified to do so.