

UNOFFICIAL COPY

MORTGAGE CORPORATION

Assignment of Mortgage

For Value Received, Mid-America Mortgage Corporation, an Illinois corporation hereby, assigns and transfers to <u>FIRSTIER MORTGAGE CO.</u>
all its right, title and interest in and to a certain mortgage executed by ROBERT E.
TUNNEY and MARGOT L. TUNNEY, his wife to Mid-America Mortgage
Corporation, and bearing date the 31st date of March A.D. 19 86.
and recorded in the office of the Recorder of Cook County, State of Illinois
in Book No on Page _ as Document No. 186/270/9
on the $\sqrt{3}$ day of \sqrt{April} A.D. 1986
Signed the 3.8: day of March A.D., 19 86
MID-AMERICA/HORTGAGE CORPORATION
I have the
By B
RICHARD GOLZ PRESIDENT
STATE OF CHILLINOIS
COUNTY OF COOK
On this 31st day of March A.D. 19 86, before me, the undersigned, a
Notary Public in and for Cook County, personally appeared RICHARD GOLZ
to me personally known, who being duly nworn, did say that (he/abort is the
PRESIDENT of Mid-America Mortgage Corporation and that the scal affixed to the
foregoing instrument is the corporate seal of said corporation and that said instrument
was signed and sealed on behalf of said corporation by authority of its Board of
Directors, and the said RICHARD GOLZ act cowledged the execution
of said instrument to be the voluntary act and deed of said Mid-America Mortgage
Corporation, by it voluntarily done and executed.
Witness my hand and notarial seal the day and year last above writter.
ommission Expires: 10/11/88 Notary Public in and for said Councy, & State
Notary Public in and for said Councy, & State INSTRUMENT PREPARED BY: KATHLEEN J. CAPECCI
NIT NUMBER 2-"E" 9144 IN CRAWFORD ESTATES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE OLLOWING DESCRIBED REAL ESTATE: PART OF LOT 46 (EXCEPT THE WEST 125 FEET THEREOF) IN LEGEL AND KILGALLEN'S CRAWFORD GARDENS UNIT NUMBER 1, A SUBDIVISION OF PART OF THE EAST /2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST F THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATIOF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24769279, TOGETHER WITH ITS UNDIVIDED PERCENTAG NITEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
RMANENT TAX NUMBER: 24-03-407-019-1051, VOLUME: 237. 75
9144 South Pulashi Wit 42 E
1177 John Mary Win To C.

TOBE COUNTY, ILLINOIS

1986 APR -3 MM 10: 27

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ON CONTRACTOR TO SECURITY

ASSIGNMENT OF HORTCAGE

ITOM

WID-AMERICA HORTCAGE CORPORATION

FIRSTIER MORTCAGE CO.

Seconding Fee, \$

Recording Fee, \$

BOX 883 — TH

MID-AMERICA MORIGAGE CORPORATION 7667 WEST 95TH STREET HICKORY HILLS, ILLINOIS 60457