

UNOFFICIAL COPY

RECORDING REQUESTED BY:

Farmers Savings Bank

WHEN RECORDED MAIL TO:

MID-AMERICA FEDERAL
2450 East Main Street
Columbus, OH 43209

86127117

UP0444

Loan #376491

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to MID-AMERICA FEDERAL all beneficial interest under that certain Deed of Trust/Mortgage dated June 11, 1984, executed by Raymond R. Zebrowski, divorced, not since remarried and Jeanne H. Meyer, divorced and not remarried, Trustor/Mortgagor, to Tower Federal Savings and Loan Association

Trustee/Mortgagee, and recorded on _____ in Book _____, at page _____, as Instrument No. 27132376* of Official Records in the County Recorder's office of the County of Cook, State of Illinois

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

*and re-recorded as numbers 27250137 and 27298913.

DATED: Sept. 5, 1985

06-25-418-030

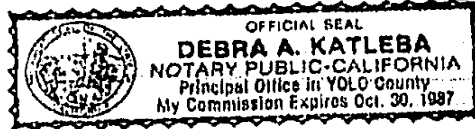
FARMERS SAVINGS BANK, a corporation

STATE OF CALIFORNIA)
COUNTY OF YOLO) ss

On 09 05 85 before me, the undersigned, a Notary Public in and for said State, personally appeared Colleen Tribble, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Senior Vice President and Becky S. Poisson, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Vice President of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal.

BY Colleen Tribble
Colleen Tribble, Senior Vice President

BY Becky S. Poisson
Becky S. Poisson, Vice President



Signature Debra A. Katleba

DEBRA A KATLEBA

Name (Typed or Printed)

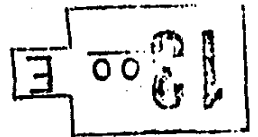
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PROPERTY

3 APR 86 9 8 19

Property of Cook County Clerk's Office



APR--3-86

57911 • 86127117 • A --- Rec

-86-127117

ADULTERY & ABUSE
IN THE COUNTY OF COOK
STATE OF ILLINOIS

PROPERTY

APR 11 1986

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Doc # 86127117 8 6 1 2 7 1 1 7

12/20

27 298 913

MAIL TO →

This instrument was prepared by
RALPH J. KING, PRESIDENT
INDIANA TRUST SERVICE, INC.
216 W. WASHINGTON AVENUE
SOUTH BEND, INDIANA 46614
Address

27 132 376

MORTGAGE
18-85-37649

1700 ~~1700~~

27 250 137

THIS MORTGAGE is made this 11th day of JUNE 1984, between the Mortgagee, RAYMOND R. WITKOWSKI, DIVORCED, NOT SINCE REPARATED, AND JENNIFER H. MEYER, DIVORCED AND NOT REPARATED (herein "Borrower"), and the Mortgagee, INDIANA TRUST SERVICE, INC., a corporation organized and existing under the laws of the STATE OF INDIANA, whose address is 216 WEST WASHINGTON AVENUE, SOUTH BEND, INDIANA 46614 (herein "Lender").

Whereas, Borrower is indebted to Lender in the principal sum of SIXTY THREE THOUSAND AND 00/100 Dollars, which indebtedness is evidenced by Borrower's note dated JUNE 11, 1984 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, principal and interest, due and payable on JULY 1, 2014;

To Secure to Lender (a) the repayment of the said debt evidenced by the Note, with interest thereon, the payment of all other debts, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of ILLINOIS:

LOT 30 BLOCK 3 UNIT 2 IN BROWDER GREENS (1ST ADDITION), BEING A PART OF THE WEST HALF OF THE SOUTHWEST CORNER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD EASTING MERIDIAN, IN COOK COUNTY, ILLINOIS.

06-25-418-030 K

RE-RECORDING TO ADD RIDERS!!

THIS MORTGAGE & RIDERS ARE BEING RECORDED BY THE CLERK'S OFFICE TO THE CLERK.

COOK COUNTY, ILLINOIS
PUBLIC RECORDS

85A JUN 18 AM 10 51

27132376

COOK COUNTY, ILLINOIS
PUBLIC RECORDS

158A SEP 12 AM 10 32

27250137

RECORDED

JUN 25 1984

27 298 913
27 250 137

which has the address of 1938 LAUREL AVENUE, CHICAGO, ILLINOIS 60613 (herein "Property Address");
State and Zip Code

TOGETHER with all the improvements now or hereafter created on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profit, water, water rights, and water rents, and all fixtures now or hereafter attached to the property, all of which, including appurtenances and additional thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with the property (or the household items if this Mortgage is on a household) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the property.

27 132 376

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