

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION IN ILLINOIS

UNOFFICIAL COPY 86129421

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MAX MANSUR AND ELAINE MANSUR, his wife and DAVID A. MANSUR AND MARY ANN MANSUR, his wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 14th day of JULY, 1964, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book AND ASSIGNMENT OF REAL ESTATE MORTGAGE DOC. NO. 19 670 905 of records, on page 19 194 517, as document No. 19 194 517, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

Lot 12 (except the North Half thereof) in Robbin's Resubdivision of Lots 8,9 and 10 in Block 1 and the East half of that part of Lots 1, 2, 3 and 4 lying East of the West 33 feet thereof in Block 2 in A. T. Mc Intosh and Company's Second Addition to Riverview, a Subdivision of the North half of the South West quarter of the North West quarter of Section 28, Township 41 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

PERMANENT INDEX NUMBER: 09-28-117-016-0000
Property Address: 1829 Orchard Street, Des Plaines, IL 60016

86129421

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 30th day of JANUARY, 19 86.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
By [Signature]
VICE President
Attest: [Signature]
ASS'T Secretary

This instrument was prepared by Juanita Keefer 475 E. 162nd St. So. Holland, IL 60473 (NAME AND ADDRESS)

Loan No. FHA 7029

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

86129198

GEORGE E. COLE
LEGAL FORMS



RE: 85 A-028

86129198

MAIL TO: ROSEMARY APRES
41635 TAMARA
Ave, MICHIGAN
48050

DEPT-01 RECORDING T#1111 TRAN 1125 04/04/86 09:42:00
#1715 # 9 * 86-129421 \$13.25

THE UNDERSIGNED _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, a corporation, and RUTH A. GALLAGHER, personally known to me to be the _____, Assistant Secretary of said corporation, and personally known to me to be the _____, VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and _____, personally known to me to be the _____, Assistant Secretary of said corporation, and severally acknowledged that as such _____ VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ NOTARIAL seal this _____ 30th day of _____ JANUARY 1986.

NOTARY PUBLIC

STATE OF ILLINOIS }
COUNTY OF COOK }
SS