UNOFIFSOISHACTOOPY4 > 4

And Release of Mortgage

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the

State of Illinois

Loan No. 1-2451-11 1944 N. Fairfield Chicago, Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

of the Count		look	aı	nd State of		inois brough or b	y a certain Mc	, all the ortgage dated the
16th	day of	January			, A.D. 19	79 , and rec	orded in the Re	eorder's Office of
	Cook	C	ounty, in the S	tate of	Illino	is		, in book
	of records, or	page	, as d	ocument No. 2	4809335		, and a co	ertain Assignment
of Rents date	ed the	5th day of	Ja	inuary		, 19 79	, and recorded	in the Recorder's
Office of	Co	OK	Cour	ty, in the State (սք]	Illinois		, in
book described, as	of record follows, to-wit:	ls, on prge		, as document N	o. 24809	336	, to the	premises therein
Subdivis 및 cf Sec in Cook	ion of par	t of Block ownship 40 linois.	2 of Borde	pany's Subd ns Subdivis ge 13, East	sion of	the West	左 of the S	outh East
			·	C				
situated in the State of appertaining.	City Illinois	of	Chica . t		, County the appurt		Cook privileges thereu	and nto belonging or
IN TESTIMO	NY WHEREOF	, the said corp	oration has cau	sed its corporate	sed to be	hereto affixe	ed, and has cause	ed its name to be
signed to thes	e presents by it	s Vic	e Pro	sident, and atter	sted by its			Secretary, this
20th	day of	March		A.D., 1	9 86	0/1		
ATTEST: NORTHWESTERN SAVINGS AND LOAN ASSOCIATION								
		Lary A.S	ne gold to	Ву	Jan.	Vice	Pi	resident
STATE OF	Illinois		,	laanaaladaan 37	-1	,	ha undarsiona l	n Notary Public
COUNTY OF	Cock		, sa. (1, .	Josephine V	alenti	•	are undersigned	Trotary Fublic-
in and for said	County, in the	State aforesaid	, DO HEREBY	CERTIFY THA	T James	s L. Busc	h	
personally kno	wn to me to be							
Secretary of s nstrument, ap said instrument pursuant to a	peared before at as such offi athority, given	, and personall me this day in cers of said co by the Board	y known to me person and sev orporation and of Directors o	AVINGS AND persona to be the same erally acknowled caused the corp f said corporation purposes therein	persons widged that a porate scalon as their set forth.	whose names is such office of said corp free and vol	are subscribed to is, they signed a poration to be luntary act, and	nd delivered the affixed thereto, as the free and
HVEN under	my hand and N	otarial Scal this	20th	day of	March	,	, A. B	. 19 86
rnis instru Jennie Ne	MENT WAS PI	CEPARED BY:			- '}\`	Notary	Public	1. 19 86

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

II 60647

2300 N. Western Ave., Chicago,

UNOFFICIAL COPY

DEPT-01 RECORDING \$13.00

THILLI TRAN 1143 04/04/86 10:02:00

#1749 # A #-B6-129494

Property of Coot County Clerk's Office

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EC X051