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ASSIGNMENT OF RENTS

UNOFFICIAL

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Know all Men by these	Presents, that John	Hoagland, divore	ced and not since
remarried,	.van.		
of the Village of Sc	hiller Park County	of Cook	and State of Illinois
in consideration of the premises and			a is hereby acknowledged do hereby
sell, assign, transfer and set over unt	to First National B	ank of Schiller F	ark
his executors, administrators and ass	igns, of the Village	of Schiller Park	County of Cook
and State of 1111nois by virtue of any lease, whether writ of the premises hereinafter described be made or agreed to by the grants absolute transfer and assignment of	ten or verbal, or any letting, which may have been here; we herein under the power he	of, or any agreement for ofose or may be hereafter erein granted it being th	r, made or agreed to, or which may re intention to hereby establish an
especially those certain leases and a	greements now existing as f	ollows, to-wit:	
lease dated	19 to	for	years at the control of the control
lease dated	19 to	for	years at \$
lease dated	.10 10	for	years at ₹ 17 🚜
lease dated .	13	for	years at \$
lease dated	10 (1)	$f_{c}(t)$	years at \$
lease to to	1.		years at \$
per-month payable monthly in RC an	ee upon the property describ	ned as follows, to-wit:	
(See Exhibit "A" attached	d heroto and made a	part hereof.)	
Commonly known as: 4232	North Kolze, Schille	er Park, Illinois	60176
Permanent Index Number:	12-15-205-024-0000	41.44	
1	12-15-308-013-0000	U.45- 010	
	7		-
and he do hereby appoint in	revocably the above acution	_{ied} First Nationa	1 Bank of Schiller Park
true and lawful attorney in his accruing at any time hereafter, and a ments, written or verbal, existing or his discretion may be deemed proper o or to secure and maintain possession o or let any portion of said premises to a each and every the rights, privileges a	ill now due or that may here to hereafter exist, for said p r necessary to enforce the pay f said premises or any partie	off r become due under of m'es, and to use such a mont or the security of so the residual to fill any a partial large contine r	measures, regai or equivale, as in uch avails, rents, issues and profits, and all vacancles, and to rent, lease full nower and authority to exertise
herein his executors, adm	sinistrators and assigns, and		w and apply said avails, issue and
profits to the payment of any indebted	lness or liability of the under	rsigned to the sai. F1;	rst National Bank of
Schiller Park contracted, and also to the payment assessments, and the interest on incum hereby ratifying all that said attorne-	of all expenses and the end drances, if any, which may i	en and management of	one due, or that may herenfter be and premises, including takes and at be deamed proper and advisable,
GIVEN under my hand	and real this 27th	th day of	March, A. D. 19 86
	(x)	Millanda	STAR)
	(John	Hoagland	STAL)
<u>enters</u> de l'action de la colonia			serva a su
STATE OF Illinois	I Gloria Tomas	ello	-
Cook Count	$y = \frac{1}{n}$ Notary Publi	C In and fo	or and residing in the said County,
in the State aforesaid, Do Hereby Cor	tuy that John Hoaglan	d, divorced and r	not since remarried,
			and the second s
	personally known to me to	be the same person whi	se name 18 subscribed

to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial

Prepared by and mail to: Gloria Tomasello First National Bank of Schiller Park

4159 Old River Road Schiller Park, Illinois 60176 86129075

OFFICIAL Mational Bank of Schiller Park (1129) Old River Road Schiller Park, Illinois 60176 March 27 19 86 OFFI Schiller Park, Illinois 60176 9803 Lawrence Court John Hoagland Assignment of Rents TO

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86129075

Exhibit "A"

LOT 44 AND THAT PART OF THE EAST 5.0 FEET OF LOT 45 LYING SOUTH OF THE NORTH LINE OF LOT 44 EXTENDED WEST IN VOLK BROTHERS SECOND ADDITION TO SCHILLER PARK, BEING A SUBDIVISION OF PART OF LOT 3 IN THE SUBDIVISION WIST OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WISCONSIN CENTRAL RAILROAD RIGHT OF WAY AND ALSO THAT PART OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF WISCONSIN CENTRAL RAILROAD RIGHT OF WAY, IN Office COOK COUNTY, ILLINOIS.