WHEN RECORDED, MAIL TO:

COMMERCIAL CREDIT MORTGAGE COMPANY 300 St. Faul Place-BCHII -Baltimore, MD 21202

COMMERCIAL CREDIT MORTGAGE CO. LOAN DELIVERY DEPARTMENT 4900 COLLEGE DOULEVARD SHAWNEE MICSION, KANSAS 66201

2223<u>85</u>an # 222385

UCCION CINCLANDO

ASSIGNMENT OF REAL ESTATE MORTGAGE

			_	
organized and exis authorized to do be and place of busing Part, for value recover, and by these COLONIAL SAVING & I Party of the Second dated the 27 dated the 27 dated the FORTY SEVEN THE and all right, title COOK mortgage as follows Lot 11 in Block 13 South 2 of the Sou	ting under and by viusiness in ILLINO1 ess in the City of B ceived, has granted, presents does grant OAN ASSOCIATION, 100 d Part, its successo ay of <u>DECEMBER</u> DROWSKI, DIVORCED AND e payment of one pro HOUSAND AND NO/100 Le and interest in a , and State of so thewit: in // D. Murdick Ma thwest // of Section 1 Merician, (except	artue of the laws of Sandaltimore, State of bargained, sold, sell, assign, ba O41 Midlothian Turners and assigns, a 19 84 made O NOT SINCE REMMARI missory note thereind to the premises ILLINOIS	assigned, transferre rgain, transfer and ppike, Richmond, VA : certain indenture of	and and all office the First d and set set over unto 23235 mortgage  DWSKI, A SPINST sum of 000.00 nty of ed in said  of the of
19-23-328-013	, , ,			
Illinois with the said note interest:	, as therein described, a	Document No. 2738 and the money due o	County, in the Sta 9518 or to grow due therecond second part, its succ	together on, with the
assigns, forever; s	ubject only to the p	provisions containe	d in the said indent	ture of mortgag
its name by its	Asst Vice Presi	dent, and altested ted this <u>let</u> day	d this instrument to by its Asst. of November , REDIT MORTGAGE COMPA	Secretary and AD 1985
ATTES (SEAL		By	IJTANT VICE PRESIDEN	To fee
By: Cala E.  175 ASSISTANT SEC CARLA E. TILL	CRETARY LMON		O <sub>Sc.</sub>	8612
SIGNED, SEALED AND D	JECTVEKED IN OUR PRE	525621		$\ddot{z}$
_ Madina	Sperice			46
marian A	! Dufera			
STATE OF KANSAS	§			
COUNTY OF JOHNSON	§			
Before me personally respectively asA Mortgage Company, a well known to be the instrument, and acknof said corporation official seal of said	individuals and off owledged to and befo for the purposes the	ficers described in ore me that they ex-	n and who executed the couted the couted the same as i	he foregoing such officers
WITNESS my hand and coity and State afores		lst day of	November	19 <u>85</u> , at
MY COMMISSION EXPIRE	S:	And a	Heriote	
June 21, 1987			Notary Public	
2310 223 2707		CAROL J. PINNICK My Appt. Exp.	CAROL J. PINNICK	
	The second secon			

## **UNOFFICIAL COPY**

The MAIL COUNTY 86-129346 DEPT-01 RECORDING T#2222 TRAN 0055 DE/04