STATE OF ILLINOIS)
SS.

86130695

COUNTY OF COOK

NOTICE OF LIEN

NOTICE IS HEREBY GIVEN, that 3825 PINE GROVE CONDOMINIUM ASSOCIATION, an Illinois not-for-profit corporation, has and claims a lien pursuant to Chapter 30, Illinois Revised Statutes, Sec.309, against CHICAGO TITLE & TRUST CO. AS TRUSTEE UNDER TRUST NO.1076487, dated December 3, 1979, upon the property described as follows:

Unit 301 in the Harvard House Condominium, as defineated on a survey of the following described real estate:

Lots 10, 11, 12 and the North 30 feet of Lot 13 in Block 4 in Peleg Hall's Addition to Chicago in the Northwest Fractional 1/4 of Section 21, Township 40 North, Bingo 14 East of the Third Principal Meridian in Cook County, Illinois.

which survey is attached to the Declaration of Condominium recorded as Document No.25086543, together with its undivided percentage interest in the Common Elements.

As indicated in the above legal description, said property is subject to a Declaration establishing a plan for condominium establishing a

That the balance of the aforesaid charges due, unpaid and owing pursuant to the aforesaid Declaration after allowing all credits, is the sum of \$1,124.27 through April 2, 1986. Each monthly assessment thereafter is in the sum of \$114.46 per month. Said unpaid assessments and charges, together with accrued interest, costs and attorneys' fees, constitute a lien on the aforesaid real estate.

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3825 PINE GROVE CONDOMINIUM ASSOCIATION, an Illinois not-for-profit corporation

Its Attorney & Authorized Agent

STATE OF ILLINOIS

SS.

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COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that FRANCES S. STEINBERG, personally known by me to be the Attorney and Authorized Agent for 3825 PINE GROVE CONDOMINIUM ASSOCIATION, an Illinois not-for-profit corporation, whose name is subscribed to the foregoing instrument in said capacity, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of the said corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 4th of April

t County Clark's Office T#1111 TRAN 1443 04/04/86 15.46:00

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RETURN TO **BOX 412**

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