

UNOFFICIAL COPY 86130181

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION, a corporation of the U.S. for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mardren A. Johnson & Amanda Johnson, His wife
(Name and Address)

1018 W. 84th Street, Chicago, IL 60620

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 11th day of June, 1966, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book -- of records, on page --, as document No. 19 864 565, to the premises therein described as follows to wit:

Lot 25 and 26 in Block 1 in Patterson and Frys Subdivision of the Northeast quarter of the Northwest quarter of the Southeast quarter of Section 32, Township 38 North, Range 14, East of the Third Principal Meridian

P. I. N. 20-32-403-020

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION has caused these presents to be signed by its Special Representative, this 6th day of March, 1986.

FEDERAL SAVINGS & LOAN INSURANCE CORPORATION,
RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION

Jack N. Beloshapka
Jack N. Beloshapka, Special Representative

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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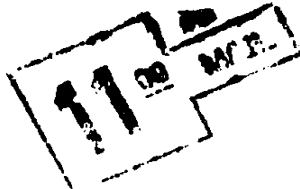
I, the undersigned notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jack N. Beloshapka, personally known to me to be the Special Representative of FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Special Representative, he signed and delivered the said instrument as Special Representative of said corporation, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 6TH day of MARCH 19 86

Kara Tasharski
Kara Tasharski Notary Public
My Commission Expires: 8-15-88

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T#1111 TRAM 1267 04/04/86 12:20:00
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RELEASE DEED

By Corporation

FEDERAL SAVINGS & LOAN INSURANCE CORPORATION,

RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION

TO

Mardren A. Johnson & Amanda Johnson, his wife

ADDRESS OF PROPERTY:

1018 W. 84th St.

Chicago, IL 60620

LOAN NO. 111451

MAIL TO: Mr. & Mrs. Johnson
8543 S. Indiana Avenue
Chicago, IL 60620



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