

Sharon Bohan

On this 20th day of February, 1985, before me appeared Peter M. Williams, he/she is the Senior Vice President of said Corporation, and that the seal of said Corporation is the corporate seal of said CORPORATION, and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said Peter M. Williams acknowledged said instrument to be the free act and deed of said Corporation.

120 S. LaSalle
Chicago, Ill. 60603



COUNTY OF DENVER
STATE OF COLORADO

Irene Landtack

Assistant Secretary

ATTEST: *Irene Landtack*

Peter M. Williams
Senior Vice President
Prepared by mail to
CT Kruger

(Corporate Seal) SECURITY PACIFIC MORTGAGE CORPORATION

By

[Signature]

IN TESTIMONY WHEREOF, Security Pacific Mortgage Corp. has caused these presents to be signed in its name on this 20th day of February, 1985, by its duly authorized Senior Vice President.

TO HAVE AND TO HOLD the same unto the said Secretary of Housing and Urban Development of Washington, D.C., and unto his successors in office and assigns forever.

(d) The undersigned has a good right to assign the said security and credit instruments.

(c) The sum of \$ 31,401.49, together with the interest from the 1st day of April 1, 1984, at the rate of 14.5% per annum computed as provided in the credit instrument, is actually due and owing under the said credit instrument;

(b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters have been approved by the assignee hereunder;

(a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;

This Assignment is without recourse or warranty, except that the undersigned hereby warrants that:

LEGAL DESCRIPTION, SEE ATTACHED

Assignment No. 26355378

That SECURITY PACIFIC MORTGAGE CORP., a corporation organized and existing under the laws of the state of DELAWARE, for the sum of \$10,000 and other valuable consideration to it in hand paid, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over, and deliver unto the Secretary of Housing and Urban Development of Washington, D.C., his successors and assigns, the following:

86130262

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF DENVER
STATE OF COLORADO

ASSIGNMENT

27477585

SPMC # 316194-0

MH # 870799-1

27477585

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Property of Cook County Clerk's Office

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EDWARDS

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THE COUNTY OF COOK

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M H# 8710799-4

8 6 1 3 0 2 6 2

LOT 11 AND LOT 12 (EXCEPT THE SOUTH 10 FEET) IN BLOCK 21 IN MASONIC ADDITION TO HARVEY A SUBDIVISION OF LOTS 3 AND 4 OF RAVENSLIOT'S SUB-DIVISION OF LOTS 2 TO 7 AND LOT 15 OF A SUBDIVISION OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15124 7th Ave.

Phoenix, Ill. 60426

29-16-107-055-0000

R.P.

10 MAR 05 11:35

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T#1111 TRAN 1331 04/04/86 13:36:00

DEPT-01 RECORDING

\$11.25

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