## RELEASE DEED

## CITICORP SAVINGS

Corporate Office:
One South Dearborn Chicago, iilinois 80603
Telephone: 1 312 977-5000

LOAN NO. 00-029241-7

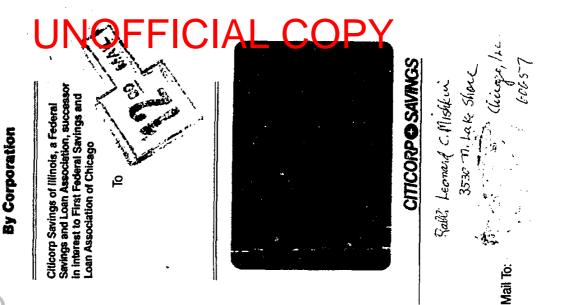
| KNOW ALL MEN BY THESE PRESENTS, that the  |   |
|---|---|
| Citicorp Savings of Illinois, a Federal Savings and Loan Association, suc           | ccessor in interest to First Federal Savings and Loan   |
| Association of Chicago, a corporation existing under the laws of the United St      |   |
| the indebtedness secured by the Mortgage Deed and                                   | herein aftermentioned, and the  |
| cancellation of the obligation thereby secured, and of the sum of one dollar,       |   |
| REMISE, CONVEY, RELEASE and QUIT CLAIM unto LEONARD C. 1                            | MISHKIN AND LEAH MISHKIN, HIS WIFE,   |
| ofth  | he County of COOK and State   |
| of Illinois, all the right, title, interest, claim or demand whatsoever it may have |   |
| bearing date the 26th day   | 200 mm = 20   |
| and RECOLUTE in the RECORDER'S OFFICE of  | COOK County, in the State of Illinois,  |
| in book, as documen   | t No. 25214250 , and in book  |
|   | s therein described as follows, to wit:   |
| 0-  |   |
| Unit No. 10B on the 3520 Lake Shore D   | rive Condominium as delineated  |
| on a survey of the following described real es                                      | state: parts of Block 2 in  |
| Baird and Warner's Subdivision of Block 12 of                                       | Hundley's Subdivision of Lots   |
| 3 to 21, inclusive, and 33 to 37, inclusive,  | in Pine Grove, a Subdivision  |
| of Fractional Section 21. Township 40 North,  | Range 14. East of the Third   |
| Principal Meridian, together with a vacated a                                       | llev in said Block and a tract  |
| of land lying Easterly of and adjoining said  | Block 12 and Westerly of and  |
| adjoining the Westerly line or North Shore Dr                                       | ive: in Cook County, Illinois,  |
| which survey is attached as Exhibit A to the  | Declaration of Condominium  |
| recorded as Document Number 25260625  | together with its undivided   |
| percentage interest in the common elements, in                                      | n Cook County, Illinois.  |
| percentage interess in the common similar   |   |
| Mortgagor also hereby grants to the Mortgagee,                                      | , its successors and assigns,   |
| as rights and easements appurtenant to the abo                                      | ove described real estate,  |
| the rights and easements for the benefit of se                                      | aid property set forth in 🦠 🦠   |
| the Declaration of Condominium aforesaid.   | Х,  |
|   |   |
| This Mortgage is subject to all rights, easeme                                      | ents, covenants, conditions,  |
| restrictions and reservations contained in sai                                      | id Declaration the same as  |
| though the provisions of said Declaration were                                      | e recited and stipulated  |
| at length herein.   |   |
| Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in  | n interest to First Federal Savings and Loan Association of   |
| Chicago, has caused its corporate seal to be hereto affixed, and has cau            | used its name to be signed to these presents by its   |
| VICE President, and attested by its ASSISTANT                                       | Secretary, this23+hday  |
| of <u>FEBRUARY</u> , A.D. 19 <u>86</u>  | ·   |
| _   | Cut. C. d   |
|   | Citicorp Savings of Illinois, r. P. doral Savings and con Association, successor it interest to First |
|   | ederal Savings and Loan Association of Chicago  |
| F   | ederai Savinga and Loan Associaci no Concago  |
| n   | Sat soon  |
|   | Vice President  |
| ls  | $O \cdot A = A$   |
| A   | Attest: Cecilio Tillos  |
|   | Assistant Secretary   |
|   | <u>,</u>  |
|   | WINED THE DELETE  |
| FOR THE PROTECTION OF THE O   | WNEK, IHIS KELEASE 🔀  |
| · · · · · · · · · · · · · · · · ·   | ,   |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 0831 B

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RELEASE DEED



DEPT-01 RECORDING \$12.25 T#1111 TRAN 1532 04/07/86 10:03:00 #2337 # A \*-86-131457

SIVILE OF ILLINOIS

Stoop Ox Cook Coll 86131457 Notary Public 98 7215 GIVEN under my hand and Notarial Seal this Secretary did also there and there acknowledge that a first the said corporate seal of said instrument as his own free and voluntary act, and as the free and voluntary act for the said Corporation, for the said corporation and as the free and voluntary act, and as the free and voluntary act and as the free and voluntary act. Corporation, for the uses and purposes the rein set forth; and the said Assistant Cecilie T. Ries Vice President and ASELECT E as indirection of the series and voluntary act, and delivered the said naturatent as their own free and voluntary act, and delivered the said naturatents. drstsiesA personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Secretary of said Corporation, Citicorp Savings of Ill' acia, a federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and Colific T. Ries Assistant Secretary of said Corporation, Assistant Chicago and Vice President of the A Motery Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that I, Irene E. McDonald COUNTY OF COOK

THIS INSTRUMENT WAS PREPARED BY: One Charles the Call

SEE RIDER ALTACHED

County Clarks Office

TAX ID # 14211120121122

situated in the

3230 N' IVKE ZHOKE DKINE' COMMONI'N KINOMIN VZ:

CLLX

of Illinois, together with all the appurtenances and privileges thereunto belonging or ar pertaining.

CHICAGO

Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Ederal Savings and Loan Association of IN TESTIMONY WHEREOF, the said

<u>88 er a.a.</u> , Secretary, th's TVERIdent, and attested by its \_\_\_\_ SSISTEMY

Federal Savings and Loan Association of Chicago Loan Association, successor in interest to First Citicorp Savings of Illinois, a federal Savings and

COOK

and State

ice President

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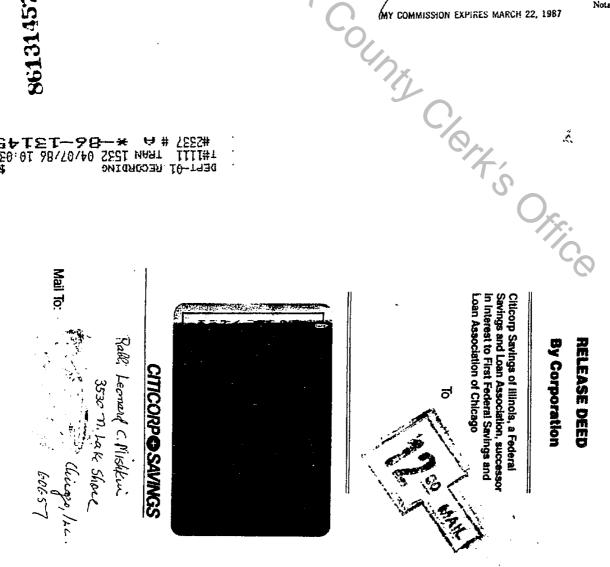
esistant Socretary

WAS FILED. WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST SHALL BE FILED WITH THE RECORDER OF DEEDS IN FOR THE PROTECTION OF THE OWNER, THIS RELEASE

**UNOFFICIAL, COPY** 

## **UNOFFICIAL COPY**

| STATE OF ILLINOIS COUNTY OF | Cook                                   | 88.  | 5.4 |
|-----------------------------|--|--|-----|
|                             |  | I, Irene E. McDonald   |     |
| A Notary Public in and      | for said County, in the<br>Sanford     | e State aforesaid, DO HEREBY CERTIFY, that   |     |
|                             | •                                      | Vice President of the  |     |
|                             | oir a Federal Savings<br>il ie T. Ries | and Loan Association, successor in interest to First Federal Savings and Loan Association of  ASSISTANT Secretary of said Corporation,   |     |
| personally known to me      | e to be I do I ame persor              | ns whose names are subscribed to the foregoing instrument as such  |     |
| •                           | -//x                                   |  |     |
| Vice President andP         | Assistan'i<br>vered the said instru    | Secretary respectively, appeared before me this day in person and acknowledged that ment as their own free and voluntary act, and as the free and voluntary act of said  |     |
| Corporation, for the use    | es and purposes the ei                 | r so forth: and the said Cecilie T. Ries Assistant   |     |
| he secustodian of the c     | ornorate seal of said Ci               | Secretary did also then and there acknowledge that urpore tion, did affix the said corporate seal of said Corporation to said instrument as his own luntury at of said Corporation, for the uses and purposes therein set forth. |     |
| GIVEN under my              | hand and Notarial Sea                  | al this 21st day of February 19.86   | ck  |
| _                           |  | there & morned   |     |
| ž.                          |  | MY COMMISSION EXPIRES MARCH 22, 1987  Notary Public  |     |
| 8613145                     |  |  |     |
|                             |  | 45 x   |     |
| <b>3</b>                    |  |  |     |



86131457