The Taiman Home Federal Sevings and Loan Association of Illinois Main Office: 5501 S. Kadzie Avenue, Chicago, Winois 60629, (312) 434-3322

RELEASE OF MORTGAGE

Loan No.

657406 - 8

86131526

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MICHAEL PFEIFFER AND MARY PFEIFFER, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 251 121 239 to the premises therein described to-wit:

LOT 41 IN BLOCK 3 IN JOHNSTON AND COX'S SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

1745 NORTH TROY CHICAGO, ILLINOIS 60647 TAX #

13-36-317-005 VOL. 531



Said Association warrants that it has good right, title, and interest in and to said mor gage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMOP.Y WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant-Vice-Presidents and attested to by its Assistant-Secretary this 10th day of MARCH 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

1111

LOAN SERVICING OFFICER

LOAN SERVICING OFFICER

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CLRTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this cay in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY
FALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE,
NORRIDGE, MUNCIS 60634
NAME AND ADDRESS

11.11.2 A.1.2 A.2.1.2.0

Recorder's Box No. ..

Mail to:

MR. & MRS. MICHAEL PFEIFFER

1745 NO. TROY 81.

CHICAGO, ILLINOIS 68647

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

建筑的复数建筑地

DEFT-01 RECORDING

T#1111 THAN 1559 04/07/86 10:36:00 #33/7 # 4 *-86-131526

443, 31,324 443, 31,324 44,398 28,334 31 4