

# UNOFFICIAL COPY

86131634

MORTGAGE

8 6 1 3 1 0 3 4

This Mortgage made this 25th day of March, 19 86 between Jeanette A. Hodge and

Paul J. Hodge, Jr. (herein the "Mortgagor") and Alliance Funding Co.

and its successors and assigns (hereinafter the "Mortgagee").

## RECITALS

WHEREAS, Mortgagor is indebted to Mortgagee in the sum of TWENTY FOUR THOUSAND EIGHT HUNDRED FOURTY and 00/100

(\$ 24,840.00) Dollars including interest thereon as evidenced by a Promissory Note of even date herewith made by Mortgagor (the "Note") and payable in accordance with the terms and conditions stated therein;

NOW, THEREFORE, Mortgagor, in consideration of the aforesaid sum and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, to secure payment thereof and of all other sums required by the terms of said Note or of this Mortgage to be paid by Mortgagor and to secure the performance of the terms, covenants and conditions herein or in the Note contained and to secure the prompt payment of any sums due under any renewal, extension or change in said Note or of any Note given in substitution thereof, which renewal, extension, change, or substitution shall not impair in any manner the validity or priority of this Mortgage does hereby grant, convey, warrant, sell and assign to Mortgagee, its successors and assigns all

of the following real estate situated in Cook County, Illinois, to wit:

Lot 16 in Waller and Hagstrom's Subdivision of the West three quarters of the South West quarter of the North East quarter of the North East quarter of Fractional Section 28 Township 37 North, Range 14, East of the Third Principal Meridian, (except the East 8 Feet thereof) in Cook County, Illinois.

25-28-213-016 + 1

Together with all improvements, tenements, hereditaments, easements, and appurtenances thereunto belonging or pertaining, and all equipment and fixtures now or hereafter situated thereon or used in connection therewith, whether or not physically attached thereto.

To have and to hold the premises unto Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under the Homestead Exemption Laws of the State of Illinois, which said rights and benefits Mortgagor does hereby expressly release and waive.

See Reverse Side for Additional Covenants

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Mortgage  
# TO

Dated \_\_\_\_\_

for \_\_\_\_\_

REGISTRY OF DEEDS

Received

County \_\_\_\_\_

at \_\_\_\_\_

o'clock

19 \_\_\_\_\_

Recorded in Vol. \_\_\_\_\_ minutes \_\_\_\_\_

Attest: \_\_\_\_\_ Page \_\_\_\_\_

Register of Deeds

From the Office of \_\_\_\_\_

Return to:

P.O. Box 346  
Montvale, New Jersey 07645

88918198



MAIL TO

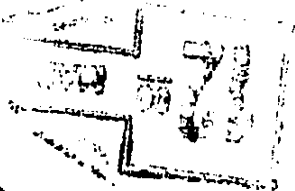
Kevin Heenan  
343 S. Dearborn  
Chicago, IL 60606  
Chicago, IL 60606

Property of Cook County Clerk's Office

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ACKNOWLEDGEMENTS:

8 6 1 3 1 6 3 4



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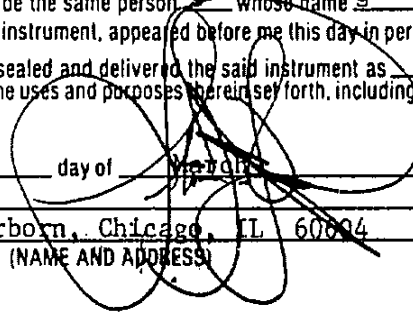
### Individuals

State of Illinois, County of Cook ss. \_\_\_\_\_ I, the undersigned, a Notary Public in and for said County, and the State aforesaid, DO HEREBY CERTIFY that Jeanette A. Hodge and Paul J. Hodge, Jr.

IMPRESS SEAL HERE

personally known to me to be the same person, S whose name S subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 24th day of March 19 86  
Commission expires 9/13 19 89  
This instrument was prepared by Hermanek & Fink, 343 S. Dearborn, Chicago, IL 60604 Notary Public  
(NAME AND ADDRESS)



86131634

XXXX

### Corporate

State of Illinois, County of \_\_\_\_\_ ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ President of the \_\_\_\_\_

IMPRESS NOTARIAL SEAL HERE

corporation, and \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument as \_\_\_\_\_ President and \_\_\_\_\_ Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of \_\_\_\_\_ of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Commission expires \_\_\_\_\_

This instrument was prepared by \_\_\_\_\_

NOTARY PUBLIC

(NAME AND ADDR. SS.)

DOCUMENT NUMBER

86131634

DEPT-01 RECORDING \$12.25  
T#1111 TRAN-1588 04/07/86 11:19:00  
#2417 #A/\*-86-131634

