

UNOFFICIAL COPY

Successor in interest to
Lincoln Square Savings & Loan

KNOW ALL MEN BY THESE PRESENTS, THAT THE
HORIZON FEDERAL SAVINGS BANK

4 86131344
Loan # 500929-5

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured
by the Mortgage Deed and
obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY,
RELEASE AND QUIT CLAIM unto Oleg Zobnin and Adel Zobnin, his wife.

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through
or by a certain Mortgage Deed and bearing date the 16th day of May
A.D. 19 83, and recorded in the recorders office of Cook County, in the State of Illinois,
in book of records, on page, as Document No. 26617180, and
in book of records, on page, as Document No., and
in book of records, on page, as Document No., to the
premises therein described as follows to-wit:

See attached rider for legal description

DEPT-01 RECORDING \$11.00
T#4444 TRAN 0111 04/07/86 10:52:00
#1677 # D *-86-131344

HL69801S

Property of Cook County Clerk's Office

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INDEX # 09144200430000

situated in the Village of Niles County of Cook and State of Illinois, together with
all the appurtenances and privileges thereunto belong or appertaining.

In testimony whereof, the said:

HORIZON FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst Vice President
and by its Assistant Secretary this 25th day of March, A.D. 19 86

HORIZON FEDERAL SAVINGS BANK

By: Patricia M. Antczak Asst Vice President

Attest: Joan M. Schneider Assistant Secretary

11 00

State of Illinois
County of Cook

These officers personally appeared before me this day and I made oath that I saw Horizon Federal Savings Bank, a Corporation, by its duly
authorized officers, sign, seal, and as its free voluntary act deliver the within instrument for the use and purpose therein set forth.

Given under my hand and Notarial Seal this 25th day of March, 19 86

Margaret E. Smith
Margaret E. Smith Notary Public
MY COMMISSION EXPIRES
OCTOBER 9, 1988

This instrument was prepared by: Charles White
Horizon Federal Savings Bank
1131 Chicago Avenue
Evanston, IL 60202

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE WAS FILED.

Box 97

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PARCEL 1:
A TRACT OF LAND DESCRIBED AS FOLLOWS:
THE WEST 19.50 FEET OF THE EAST 78.90 FEET OF LOT 67 (AS MEASURED ALONG THE SOUTH LINE THEREOF THE WEST LINE AND THE EAST LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 67) IN LARPEN GARDENS BEING A SUBDIVISION OF PART OF THE SOUTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2:
A TRACT OF LAND DESCRIBED AS FOLLOWS:
THE NORTH 10 FEET OF THE SOUTH 30 FEET OF LOT 67 AS MEASURED ALONG THE WEST LINE THEREOF (EXCEPT THE EAST 119 FEET OF SAID LOT 67 AS MEASURED ALONG THE SOUTH LINE THEREOF) THE EAST LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 67 AND THE NORTH LINE AND SOUTH LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 67 IN LARPEN GARDENS BEING A SUBDIVISION OF PART OF THE SOUTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:
EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED NOVEMBER 10, 1960 AND RECORDED NOVEMBER 10, 1960 AS DOCUMENT 18013654 MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 4, 1959 AND KNOWN AS TRUST NUMBER 41736 AND CREATED BY THE DEED FROM THE NATIONAL BANK OF ALBANY PARK IN CHICAGO AS TRUSTEE UNDER TRUST NUMBER 11-2685 TO FRED DICKER AND RENEE DICKER DATED JUNE 1, 1973 AND RECORDED JULY 31, 1973 AS DOCUMENT 2249962 "A": FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER ACROSS AND UPON THE SOUTH 4 FEET OF LOT 67 AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 67 (EXCEPT THEREFROM THAT PART THEREOF FALLING IN PARCEL 1 IN LARPEN GARDENS SUBDIVISION AFORESAID).

"B": FOR BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE NORTH 5 FEET OF LOT 67 AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 67 (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 1 IN LARPEN GARDENS SUBDIVISION AFORESAID) IN COOK COUNTY, ILLINOIS.

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