

# UNOFFICIAL COPY

First National Bank of Lincolnshire  
Release

3 5 1 2 7 5 0  
1985 AUG 26

86132958

Prepared by:  
Sharon Zukowski  
One Marriott Drive  
Lincolnshire, IL 60015

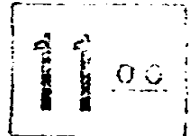
86132958

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That First National Bank of Lincolnshire a National Banking Association having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the Land Trust Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Chicago Title and Trust Company as Trustee under Trust #2086322 dated 11/2/84 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Land Trust Mortgage, bearing date the 29th day of November, 19 84, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 27355752, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 2 IN NANA'S SUBDIVISION, BEING A SUBDIVISION OF LOT 3 (EXCEPT THE WEST 100.0' AND EXCEPT THE EAST 100.0') OF STREAMWOOD DEVELOPMENT CORPORATION SUBDIVISION, A PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 27, 1968 AS DOCUMENT 20442756 IN COOK COUNTY, ILLINOIS, SAID NANA'S SUBDIVISION RECORDED MAY 22, 1981 AS DOCUMENT 25880296 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.

#06-25-301-039-0000



together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said First National Bank of Lincolnshire has caused these presents to be signed by its Assistant Vice President, and attested by its Asst. Vice President and its corporate seal to be hereto affixed, this 20th day of August, 19 85.

By Richard H. Adamson  
Richard H. Adamson, Assistant Vice President  
Attest James P. Petersen  
James P. Petersen, Assistant Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

86132958

51x09 (E) MF 62495/122

# UNOFFICIAL COPY

STATE OF Illinois  
COUNTY OF Lake )  
SS

I, Sharon Zukowski

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard H. Adamson personally known to me to be the Assistant Vice President of the First National Bank of Lincolnshire, a National Banking Association, and James P. Petersen personally known to me to be the Asst. Vice President Member of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Asst. Vice Pres. Cashier they signed and delivered the said instrument as Assistant Vice President and Asst. Vice President Cashier of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of August 19 85.

Sharon Zukowski  
Notary Public

NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES MAY 5 1986  
ISSUED THRU ILLINOIS NOTARY ASSOC

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

1156 E. Irving Pk. Rd. Streamwood, IL Reference: BO FOODS, INC.  
 Place in Recorder's Box  MAIL TO

No. \_\_\_\_\_

Property of Cook County Clerk's Office

Box 15

Mailed to: Allent Speisman  
2797 Lexington  
Highland Park, IL 60035

86132958