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, PLEASE TYPE OR PRINT CLEARLY IN BLACK INK

FILING DEADLINE IS: PRIOR TO 04/01/86

RETURN TO:
Corporation Department Secretary of State
Springfield, IL. 62756
Telephone (217) 782-7808 0.00 1 1996

## STATE OF ILLINOIS DOMESTIC CORPORATION ANNUAL REPORT

CORPORATION
FILE NO.
D 5236-970-3

Telephone (217) 782-7808 APR 1 1986		YEAR OF	1986	-1/0	
•	•			010	
Secretary of State UNICO  1.) Corporation Departmentz SHA	DESIGNS LT	). V			
COMPORATE NAME  REGISTERED AGENT  REGISTERED OFFICE		<del>31 5 - 406 -</del> 0302 <b>-</b> 000	00 11/2	-	
CITY, IL, ZIP CODE			2 LAGENT/OFFIC	CE CHANGES ONLY (see	1 lh)
0375	341	5	Age is a significant	DESIGNS LTD.	
3.) Date Incorporated 04/22/19	<b>81</b>		Share	Λ	Γ. ~
Give complete address of principal office, if o	other than above:		<u>/033</u> Regi	3 South Blvd istered Office - Street Address	<u>l</u> #'/
			OAK	PARKITI 603	302
Federal Employer Identification Number (FEIN)	C			City, County, IL Zip Code	
4.) The names and addresses of	the officers and o	rectors are	e: (If officers are direc	itors, so state.)	
NAME	OFFICE   NUME	ER & STREE	T, CITY	STATE ZIP	<u>.</u>
Sharon Anderson	President 4/1=	2 Nie.	devilark Rd.	Bloomingdale, Il	<u>60108</u>
Odie Anderson	Secretary		11		
Odie Anderson	Treasurer		11	<u> </u>	
Sharen Anderson	Director		2× 11	····	<u> </u>
Odie Anderson	Director	·	SII		<u> </u>
	Director				ឆ
5.) The type of business actually 6.) Number of shares authorized	conducted in Illiand Issued (as of	nois is: C	LOTHES D	ESIGHER	220
CLASS SERIES	PAR VALUE	.,,,,,,,,,	NUMBER AUTHORIZED	NUMBER ISS	JED 🚺
NON-PAR			25,000		U(
				0,	·
	<del></del>				
7a.) The amount of paid-in capita	al as of 01/31.	/36 7b.)	The Paid-in Capital a on record with the S	s of 01/31/86 , secretary of State is:	
PAIDIN CAPITAL \$/C	200		TOTAL \$	1 000	
""Paid in Capital" replaces the Stated Capital and Paid in S It does not include Retained	urplus.	-		b may not be altered.)	
وسال ملات ا	NA O NAII	CT D	ECICNE	ח	

## ITEM 8 MUST BE SIGNED

J 3 6mg 1 V			W: 1
8.) By X State Com Cinc. (Any Authorized Othicer's Signature)	Lan win Pros	MAN 26,17.	Under the panalty of perpoy and as an authorized officer I declare that this annual report and, if applicable, the
Attest (Secretary's or ass't. Secretary's Signature	n Sect.	3/26/86 (Date)	statement of change of registered agent and/or office pursuant to provisions of the Business Corporation Act has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.
required only if changes listed in 2)			

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1033 Source

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