

# UNOFFICIAL COPY

86132085

## TRUSTEE'S DEED

DEC 17 - 7 PM 2:08

86132088

Form 2459 Rev. 5-77

Individual

The above space for recorders use only

THIS INDENTURE, made this 1st day of March, 1986, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 5th day of February, 1979, and known as Trust Number 45767 party of the first part, and EQUITABLE RELOCATION MANAGEMENT CORP. 800 Park Central, Dallas, TX 75251 party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of \$10.00 Ten Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

"SEE ATTACHED LEGAL DESCRIPTION"  
(other side)

61 W. of Burton Pl. Chgo IL.

1 PIN

17.04.209 004-0000 - P1

17.04.209 036-0000 - P2

RP

together with the encumbrances and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

11.00

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereto enabling. This deed is made subject to the liens of all prior deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and created by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
as Trustee, as aforesaid, and not personally.



By [Signature] VICE PRESIDENT

Attest [Signature] ASSISTANT SECRETARY

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

THIS INSTRUMENT PREPARED BY P. JOHANSEN  
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
33 N. LA SALLE  
CHICAGO, ILLINOIS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as each Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument at said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notary Seal.

[Signature]

Date 4/3/86

Notary Public

DELIVERY INSTRUCTIONS  
NAME James R. Sienko  
STREET Suite 301  
CITY 109 Fairfield Way  
Bloomington, Ill 61108

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

RECORDER'S OFFICE BOOK NUMBER 117

DF

This space for affixing stickers and other stamps. For information of Buyer, see Section 4.  
 Date 4-3-86  
 Document Number 86132088

DF  
 Kuch  
 70.41.450

# UNOFFICIAL COPY

**FARCEL 1:** Lot 4 in the Subdivision of Sub-lots 43, 46 and 47 in Burton's Subdivision of Block 14 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

**FARCEL 2:** A Parcel of land in Lot 6 of Chicago Land Clearance Commission number 3, being a consolidation of lots and parts of lots and vacated alleys in Bronsons' Addition to Chicago and certain subdivisions all in the northeast quarter of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, said Parcel of land lying north of a line across said Lot 6 described as follows:

The East end of the aforementioned line being 25 feet south of the Northeast corner of said Lot 6 and 431.435 feet north of the south east corner of Lot 8 in said Chicago Land Clearance Commission Number 3 and the west end of the aforementioned line being 100.26 feet south of the northwest corner of said Lot 6 and 431.31 feet north of the southwest corner of said Lot 8, said Parcel of land lying west of the southward extension of the east line and lying east of the southward extension of the west line of Lot 4 in the subdivision of sub-lots 43, 46 and 47 in Burton's Subdivision of Lot 14 in said Bronson's Addition to Chicago all in Cook County, Illinois.

**FARCEL 3:** The three foot private alley south and abutting said Lot 4, in the subdivision of sub-lots 43, 46 and 47 in Burton's Subdivision aforesaid, in Cook County, Illinois.

86132088