

UNOFFICIAL COPY

the following described real estate: The North Half of Lot 1148 (except the North 2 feet thereof) as measured on the Street or rear lines of said Lot in Block 29 in the Third Division of Riverside in Sections 25 and 36, Township 34 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

common address: 256 Bartram, Riverside, Illinois Index No. 18-28-317-193

and whereas, 1970 FEDERAL SAVINGS AND LOAN ASSOCIATION is the holder of
said mortgage and the note secured thereby.

NOW, THEREFORE, in order to further secure said indebtedness, and as a part of the consideration of said transaction, the undersigned, SYNTHIA KINT TUNNEY, A married person, ...

hereby assign, S, to transfer, S, and set S, over unto
AFG FEDERAL SAVINGS AND LOAN ASSOCIATION

hereinafter referred to as the Association, and/or its successors and assigns, all the rents now due or which may hereafter become due under or by virtue of any lease, either oral or written, or any letting of, or any agreement for the use or occupancy of any part of the premises herein described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted, it being the intention hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails hereunder unto the

The undersigned, do hereby irrevocably appoint the said Association the agent of the undersigned for the management of said property, and do hereby authorize the Association to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and every thing that the said Association may do.

It is understood and agreed that the said Association shall have the power to sue and apply said assets, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses for the care and management of said premises, including taxes, insurance, assessments, usual and customary commissions to a real estate broker for leasing said premises and collecting rents and the expense for such attorneys, experts and servants as may reasonably be necessary.

It is understood and agreed that the Association will not exercise its rights under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

It is further understood and agreed that in the event of the exercise of the assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every month shall in and of itself constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of the said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a Covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

The failure of the Association to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Association of its right of exercising thereafter.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals this day

THIS INSTRUMENT WAS PREPARED BY

INSTRUMENT in Management

ARGO SAVINGS & LOAN ASSOCIATION
7600 W. 63rd St. Summit, Ill. 60501

STATE OF ILLINOIS

STATE OF TENNESSEE

John V. Manoces

Montgomery, Alabama, January 1, 1937.—I am in蒙哥马利，阿拉巴马州，1937年1月1日。

personally known to me to be the same person. whose name 18 subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that 812 signed, sealed and de-
livered the said instrument at their free and voluntary act, for the uses and purposes therein set forth.

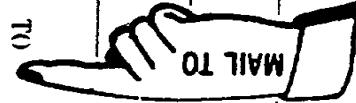
GIVEN under my hand and Notarial Seal, this 15 day of January, A.D. 1981

Sister Pudding

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Assignment of Rents

Box



To

ARGO SAVINGS

LOAN ASSOCIATION
7600 WEST 63rd ST.
ARGO, ILL. 60501

Loan No. 12571

LUX 333 - H

86133407

11-3-1982 - C-111-14
86133407

Notary Public.

GIVEN under my hand and notarial seal, this day of A.D. 19.....
and the said Secretary then and there acknowledged that as custodian of the corporate seal
of said Corporation, did affix the corporate seal of said Corporation, for the uses and purposes herein set forth,
act and as the free and voluntary act of said Corporation to said instrument as their own free and voluntary
act and as the free and voluntary act of said Corporation, for the uses and purposes herein set forth,
acknowledged this day and delivered the said instrument as their own free and voluntary act in person and
secretary, respectively, appeared before me this day in person and
vouchsafed the same signed and delivered the said instrument as their own free and voluntary act for the
President, and Secretary, respectively, appearing before me this day in person and
tion, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such
and Secretary of said Corporation
and President of
the State aforesaid, DO HEREBY CERTIFY THAT
a Notary Public in and for said County, in

STATE OF ILLINOIS }
COUNTY OF }

ss:

Secretary

President

By

ATTEST

which caused these presents to be signed by us Secretary this day of A.D. 19.....
unto affixed and attested by us Secretary this day of A.D. 19.....

President and its corporate seal to be here-
IN TESTIMONY WHEREOF, the undersigned